From Your Church to the World FLORENT VARAK • ACTS 19:8-12





Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God.





But some of them became obstinate; they refused to in the lecture hall of Tyrannus.

believe and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily

Acts 19:9



This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the Word of the Lord.

Acts 19:10



God did extraordinary miracles through Paul,





and the evil spirits left them.

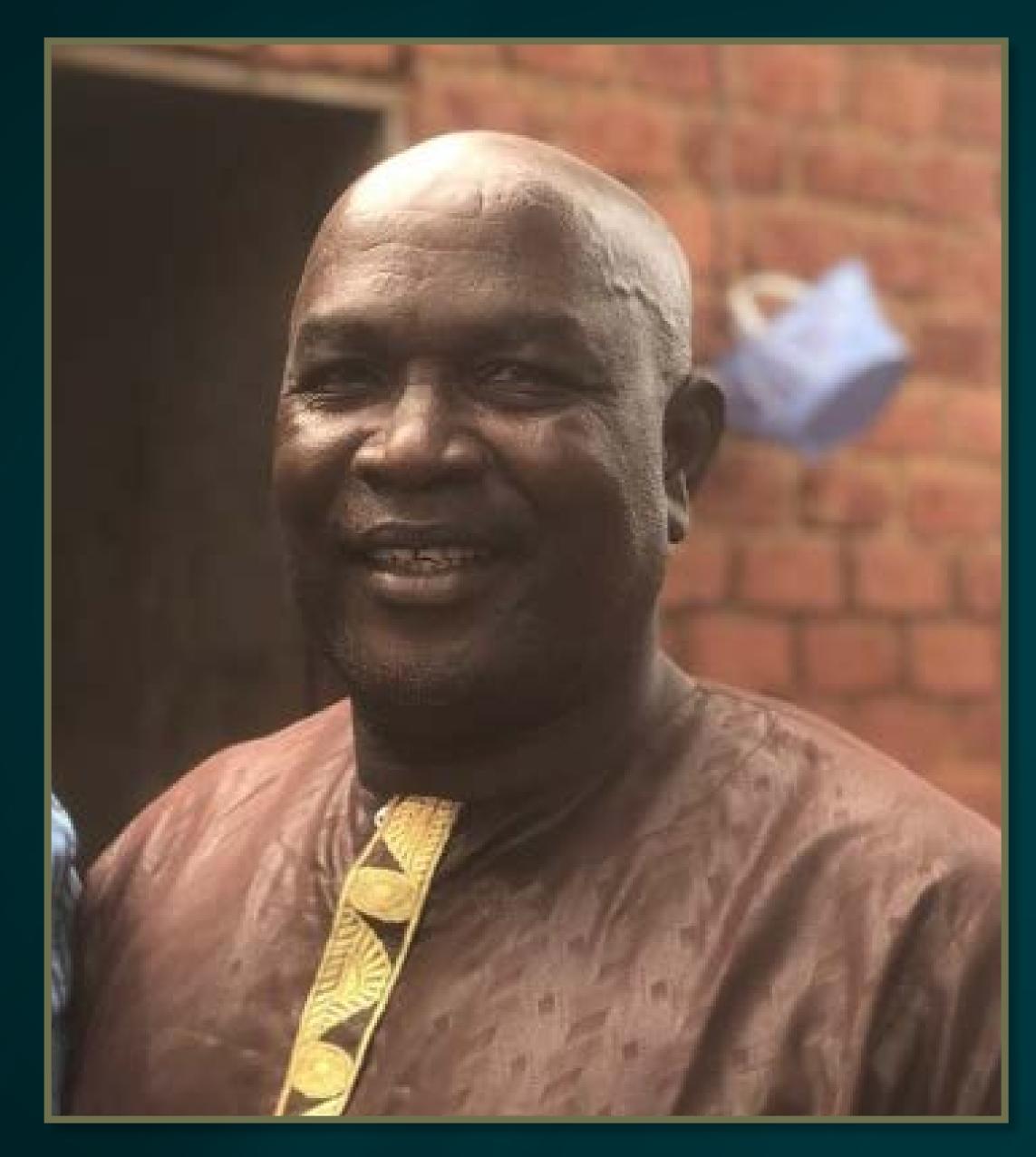
so that even handkerchiefs and aprons that had touched him were taken to the sick, and their illnesses were cured

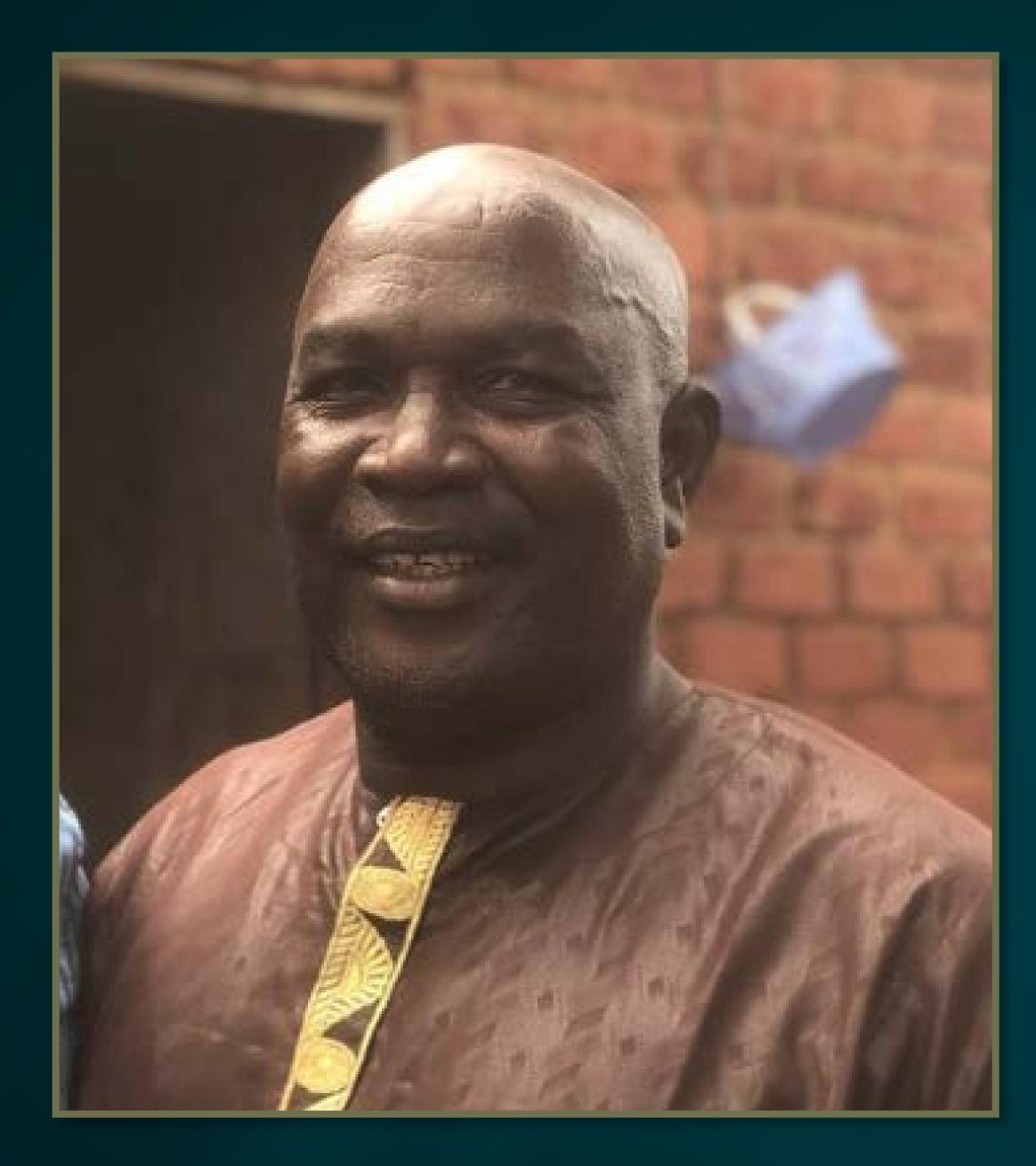
Acts 19:12



Prepare to Speak (19:8)













Plow





Sow

Reap



Telling a Better Story

How to Talk About God in a Skeptical Age



Joshua D. Chatraw

Though you will often hear many of the same objections—such as ones that raise the question of evil or point to the restrictive nature of Christian morality remember that everyone you speak with possesses a distinct, personal story. Be careful not to assume you know what is at the heart of their objection. Listening well is the first step in an apologetics of love. (page 170)



Prepare to Suffer (19:9a)







Guillaume Bignon FOREWORD BY LEE STROBEL

How God Hijacked My Quest to Disprove the Christian Faith

. . .

Confessions of a French Atheist



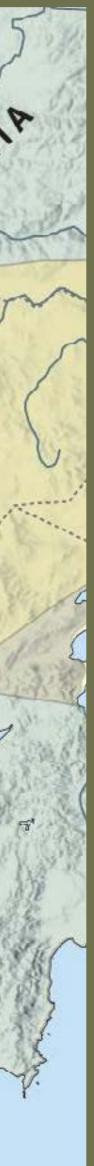
Prepare to Disciple (19:9b,10)



So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus. This went on for two years, so that all the Jews and Greeks who lived in the province of Asia heard the Word of the Lord.

Acts 19:9b,10







be qualified to teach others.

And the things you have heard me say in the presence of many witnesses entrust to reliable people who will also

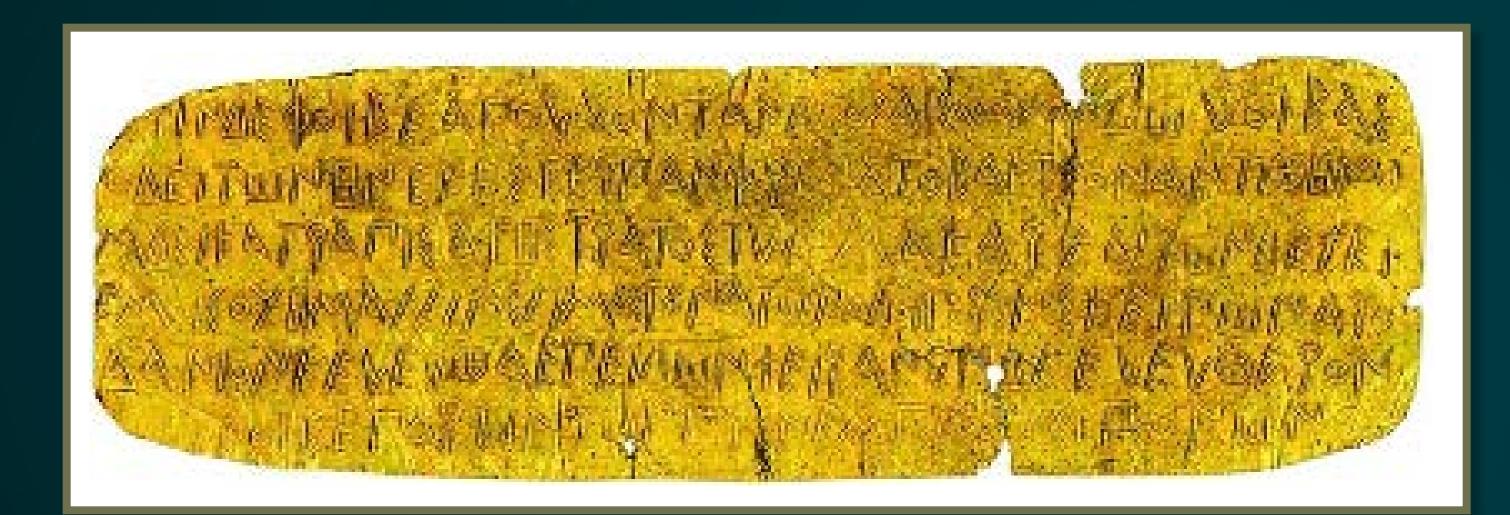
2 Timothy 2:2





Prepare to Confront (19:11,12)









Guilt/Justice Shame/Honor

Fear/Assurance Pain/Blessedness



From one church, to the world...

