

Proof of the King

*PASTOR ZAC HESS • LUKE 19:28–40,
1 CORINTHIANS 15:1–19*



**WHAT DIFFERENCE
DOES IT MAKE?**

The cross and the resurrection prove
that Jesus reigns over all things.



Now I would remind you, brothers, of the Gospel I preached to you, which you received, in which you stand,

1 Corinthians 15:1

and by which you are being saved, if you hold fast to the Word I preached to you — unless you believed in vain.

1 Corinthians 15:2

*For I delivered to you as of first importance what I also received:
that Christ died for our sins in accordance with the Scriptures,*

1 Corinthians 15:3

*that He was buried, that He was raised on the third day in
accordance with the Scriptures,*

1 Corinthians 15:4

and that He appeared to Cephas, then to the twelve.

1 Corinthians 15:5

Then He appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep.

1 Corinthians 15:6

Then He appeared to James, then to all the apostles.

1 Corinthians 15:7

Last of all, as to one untimely born, He appeared also to me.

1 Corinthians 15:8

For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the Church of God.

1 Corinthians 15:9

But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

1 Corinthians 15:10

Whether then it was I or they, so we preach and so you believed.

1 Corinthians 15:11

Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead?

1 Corinthians 15:12

But if there is no resurrection of the dead, then not even Christ has been raised.

1 Corinthians 15:13

And if Christ has not been raised, then our preaching is in vain and your faith is in vain.

1 Corinthians 15:14

We are even found to be misrepresenting God, because we testified about God that He raised Christ, whom He did not raise if it is true that the dead are not raised.

1 Corinthians 15:15

For if the dead are not raised, not even Christ has been raised.

1 Corinthians 15:16

And if Christ has not been raised, your faith is futile and you are still in your sins.

1 Corinthians 15:17

Then those also who have fallen asleep in Christ have perished.

1 Corinthians 15:18

If in Christ we have hope in this life only, we are of all people most to be pitied.

1 Corinthians 15:19

But each in his own order: Christ the firstfruits, then at His coming those who belong to Christ.

1 Corinthians 15:23

Then comes the end, when He delivers the kingdom to God the Father after destroying every rule and every authority and power.

1 Corinthians 15:24

For He must reign until He has put all His enemies under His feet.

1 Corinthians 15:25

The last enemy to be destroyed is death.

1 Corinthians 15:26

For “God has put all things in subjection under His feet.” But when it says, “all things are put in subjection,” it is plain that He is excepted who put all things in subjection under Him.”

1 Corinthians 15:27

Why do we need a king?



Who is the true King?



What difference does this make?

The cross and the resurrection prove
that Jesus reigns over all things.

