Making Sense of the Senseless

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Resolve to trust His purpose over my perspective, His sovereignty over my solution.



The central theological idea in the Book of the Twelve is the glory of Yahweh in salvation through judgment. Judgment primarily refers to the judgment of God's people through exile, and once that judgment is complete, it falls on the exilers.

James M. Hamilton Jr.



The prophecy that Habakkuk the prophet received.



How long, Lord, must I call for help, but You do not listen? Or cry out to You, "Violence!" but You do not save?



Why do You make me look at injustice? Why do You tolerate wrongdoing? Destruction and violence are before me; there is strife, and conflict abounds.



Therefore the law is paralyzed, and justice never prevails. The wicked hem in the righteous, so that justice is perverted.





Dialogue with the Almighty



is struggling to rightly interpret his daily realities.

While the prophet knows that the Lord is sovereign, his daily experience appears to reflect something quite different. He

Ken Fentress



How long, Lord? Will You forget me forever? How long will You hide Your face from me?

Psalms 13:1



How long must I wrestle with my thoughts and day after day have sorrow in my heart? How long will my enemy triumph over me?





Look on me and answer, Lord my God. Give light to my eyes, or I will sleep in death,

Psalms 13:3



and my enemy will say, "I have overcome him," and my foes will rejoice when I fall.

Psalms 13:4



But I trust in Your unfailing love; my heart rejoices in Your salvation.





I will sing the Lord's praise, for He has been good to me.

Psalms 13:6



Look at the nations and watch — and be utterly amazed. For I am going to do something in your days that you would not believe, even if you were told.



I am raising up the Babylonians, that ruthless and dwellings not their own.

impetuous people, who sweep across the whole earth to seize



Lord, are You not from everlasting? My God, my Holy One, You will never die. You, Lord, have appointed them to execute judgment; You, my Rock, have ordained them to punish.



wrongdoing. Why then do You tolerate the treacherous? righteous than themselves?

Your eyes are too pure to look on evil; You cannot tolerate Why are You silent while the wicked swallow up those more



am to give to this complaint.

I will stand at my watch and station myself on the ramparts; I will look to see what He will say to me, and what answer I



Declarations from the Almighty



Then the Lord replied: "Write down the revelation and make it plain on tablets so that a herald may run with it.



For the revelation awaits an appointed time; it speaks of the end and will not prove false. Though it linger, wait for it; it will certainly come and will not delay.



See, the enemy is puffed up; his desires are not upright — but the righteous person will live by his faithfulness...



For I am not ashamed of the Gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.

Romans 1:16



written: "The righteous will live by faith."

For in the Gospel the righteousness of God is revealed -arighteousness that is by faith from first to last, just as it is





everything written in the Book of the Law."

For all who rely on the works of the law are under a curse, as it is written: "Cursed is everyone who does not continue to do



Clearly no one who relies on the law is justified before God, because "the righteous will live by faith."



The law is not based on faith; on the contrary, it says, "The person who does these things will live by them."



Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole."



He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.



For the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea.



The Lord is in His holy temple; let all the earth be silent before Him.





Dependence on the Almighty



A prayer of Habakkuk the prophet. On shigionoth.



Lord, I have heard of Your fame; I stand in awe of Your deeds, Lord. Repeat them in our day, in our time make them known; in wrath remember mercy.


God came from Teman, the Holy One from Mount Paran. His glory covered the heavens and His praise filled the earth.



His splendor was like the sunrise; rays flashed from His hand, where His power was hidden.



Plague went before Him; pestilence followed His steps.



He stood, and shook the earth; He looked, and made the nations tremble. The ancient mountains crumbled and the age-old hills collapsed — but He marches on forever.



I saw the tents of Cushan in distress, the dwellings of Midian in anguish.



Were You angry with the rivers, Lord? Was Your wrath against the streams? Did You rage against the sea when You rode Your horses and Your chariots to victory?



You uncovered Your bow, You called for many arrows. You split the earth with rivers;



the mountains saw You and writhed. Torrents of water swept by; the deep roared and lifted its waves on high.



Sun and moon stood still in the heavens at the glint of Your flying arrows, at the lightning of Your flashing spear.



In wrath You strode through the earth and in anger You threshed the nations.



one. You crushed the leader of the land of wickedness, You stripped him from head to foot.

You came out to deliver Your people, to save Your anointed



the wretched who were in hiding.

With his own spear you pierced his head when his warriors stormed out to scatter us, gloating as though about to devour



You trampled the sea with Your horses, churning the great waters.



I heard and my heart pounded, my lips quivered at the I will wait patiently for the day of calamity to come on the nation invading us.

sound; decay crept into my bones, and my legs trembled. Yet



Though the fig tree does not bud and there are no grapes on the vines, though the olive crop fails and the fields produce no food, though there are no sheep in the pen and no cattle in the stalls,



yet I will rejoice in the Lord, I will be joyful in God my Savior.



director of music. On my stringed instruments.

The Sovereign Lord is my strength; He makes my feet like the feet of a deer, He enables me to tread on the heights. For the



We don't live on explanations, we live on promises, and the promises of God are based on the character of God.

Warren Wiersbe





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