

# ***THE HUMILIATED KING***

*PASTOR ZAC HESS • LUKE 22:24–23:25*





*And when He had said these things, He went on ahead, going up to Jerusalem.*

**Luke 19:28**



*When He drew near to Bethphage and Bethany, at the mount that is called Olivet, He sent two of the disciples,*

**Luke 19:29**



*saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here.*

**Luke 19:30**



*If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’”*

**Luke 19:31**



*So those who were sent went away and found it just as He had told them.*

**Luke 19:32**



*And as they were untying the colt, its owners said to them,  
“Why are you untying the colt?”*

**Luke 19:33**



*And they said, “The Lord has need of it.”*

**Luke 19:34**



*And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it.*

**Luke 19:35**



*And as He rode along, they spread their cloaks on the road.*

**Luke 19:36**



*As He was drawing near—already on the way down the Mount of Olives—the whole multitude of His disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,*

**Luke 19:37**



*saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”*

**Luke 19:38**



*And some of the Pharisees in the crowd said to Him,  
“Teacher, rebuke Your disciples.”*

**Luke 19:39**



*He answered, “I tell you, if these were silent, the very stones would cry out.”*

**Luke 19:40**



Jesus reverses our kingly  
expectations. (22:24–27)





*A dispute also arose among them, as to which of them was to be regarded as the greatest.*

**Luke 22:24**



*And He said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors.*

**Luke 22:25**



*But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves.*

**Luke 22:26**



*For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the One who serves.*

**Luke 22:27**



*Behold My servant, whom I uphold, My chosen, in whom My soul delights; I have put My Spirit upon Him; He will bring forth justice to the nations.*

**Isaiah 42:1**



*He will not cry aloud or lift up His voice, or make it heard  
in the street;*

**Isaiah 42:2**



*a bruised reed He will not break, and a faintly burning wick  
He will not quench; He will faithfully bring forth justice.*

**Isaiah 42:3**



*He will not grow faint or be discouraged till He has established justice in the earth; and the coastlands wait for His law.*

**Isaiah 42:4**



Jesus is the  
**humiliated King.**





*...and was numbered with the transgressors.*

**Isaiah 53:12**



Jesus prays in agony. (22:44)





*saying, “Father, if You are willing, remove this cup from Me. Nevertheless, not My will, but Yours, be done.”*

**Luke 22:42**



*And there appeared to Him an angel from heaven,  
strengthening Him.*

**Luke 22:43**



*And being in agony He prayed more earnestly; and His sweat became like great drops of blood falling down to the ground.*

**Luke 22:44**



Jesus is betrayed and  
arrested. (22:48)





*He [Judas] drew near to Jesus to kiss Him,*

**Luke 22:47b**



*but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?”*

**Luke 22:48**



Jesus is denied. (22:54–62)





*And the Lord turned and looked at Peter.*

**Luke 22:61a**



Jesus is mocked and  
beaten. (22:63–65)





Jesus is falsely accused  
and convicted. (22:66–71)





*“If You are the Christ, tell us.”*

**Luke 22:67a**



Jesus is used as a  
**political pawn**. (23:1–16)





*And they began to accuse Him, saying, “We found this Man misleading our nation and forbidding us to give tribute to Caesar, and saying that He Himself is Christ, a king.”*

**Luke 23:2**



*And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.*

**Luke 23:12**



Jesus is delivered for a  
**murderer**. (23:18–25)





*But they were urgent, demanding with loud cries that He should be crucified. And their voices prevailed.*

**Luke 23:23**



*So Pilate decided that their demand should be granted.*

**Luke 23:24**



*He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.*

**Luke 23:25**



Jesus's humiliation leads to  
glory for Him and His people.





*Have this mind among yourselves, which is yours  
in Christ Jesus,*

**Philippians 2:5**



*who, though He was in the form of God, did not count equality with God a thing to be grasped,*

**Philippians 2:6**



*but emptied Himself, by taking the form of a servant, being  
born in the likeness of men.*

**Philippians 2:7**



*And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross.*

**Philippians 2:8**



*Therefore God has highly exalted Him and bestowed on Him  
the name that is above every name,*

**Philippians 2:9**



*so that at the name of Jesus every knee should bow, in heaven  
and on earth and under the earth,*

**Philippians 2:10**



*and every tongue confess that Jesus Christ is Lord, to the  
glory of God the Father.*

**Philippians 2:11**



*So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day.*

**2 Corinthians 4:16**



*For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison,*

**2 Corinthians 4:17**



*as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.*

**2 Corinthians 4:18**



Jesus endured  
humiliation so that we  
could share in His glory.

