The Heart of the Matter PASTOR MIKE YODER · LUKE 6:1-11



a in bestree [11] [4]

One Sabbath Jesus was going through the grainfields, and His disciples began to pick some heads of grain, rub them in their hands and eat the kernels.





n in heaven [11] [4]

Some of the Pharisees asked, "Why are you doing what is unlawful on the Sabbath?"

chine urtic prior shrufil: perm

24 "Ny fine the surrant to Low his law we be





a an Incoverse [11] [4]

Jesus answered them, "Have you never read what David did when he and his companions were hungry?

r chine untio priot shinufil para l

24 by the the surrant is Low his lands by





r in besiden [1] [[a]

He entered the house of God, and taking the consecrated bread, he ate what is lawful only for priests to eat. And he also gave some to his companions."





n in heaving [1]] [a]

Windraud aller W. Hull of a rol classic wanders.

Then Jesus said to them, "The Son of Man is Lord of the Sabbath."

and refinder of E 14 fit fite warne wart wants

the second stands and a second stands

24 "At this the surrant holons his loss of the





n in heaving [11] [4]

On another Sabbath He went into the synagogue and was teaching, and a man was there whose right hand was shriveled.

chine urtio protetunuil por

24 Nr this the surrant hill on his line or by



r in besiden [1] [[a]

The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched Him closely to see if He would heal on the Sabbath.



a in bestran [11] [4]

But Jesus knew what they were thinking and said to the man with the shriveled hand, "Get up and stand in front of everyone." So he got up and stood there.



n in heaving [1] [4]

Then Jesus said to them, "I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?"

chine unio prossimuli bourni

1 everything 27 This service complex mest p





He looked around at them all, and then said to the man, "Stretch out your hand." He did so, and his hand was completely restored.



n in heaving [1)] [a]

But the Pharisees and the teachers of the law were furious and began to discuss with one another what they might do to Jesus.

nand fine de la participa de l

24 "At this the surrant holons his lower by



more of the se little ones. For Litell you that their angels

test my father in Berven, (10.0) it

The Sabbath was a divine gift to promote human flourishing.



By the seventh day God had finished the work He had been doing; so on the seventh day He rested from all His work.

nand finerate roug of the mail perm

24 Wr this the surrant is Low his lower by

Genesis 2:2



a ar hervira [1] [a]

Then God blessed the seventh day and made it holy, because on it He rested from all the work of creating that He had done.

r chine unto prior stimulit per ri

24 Ny fine the surrant his ownine lines by tester pilling 22 This service's making and p

Genesis 2:3



n in heaving [1]] [a]

Wandraul allery, in Lots of than wanters

"Remember the Sabbath day by keeping it holy.

and related the 14 Ht fire want want to the

chungluthe and should not he

24 Wr this the surrant is Low his low en by



n in heaving [1]] [4]

Wandraud allee paint a star of them wanters

Six days you shall labor and do all your work,

and manufer the 14 further want want want

all and a stand of the stand of the stand of the

24 "At this the surrant is Low his law to be the set of the set of

- in the second relation of the second secon



but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns.



a in bestrain [11] [4]

For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but He rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.



The Sabbath terminated a week of work and was to be a complete rest unto the Lord, a distinguishing mark of God's choosing the Jewish people. The Sabbath was a joyous holy day, a day of spiritual refreshment and reverent worship.

D.A. Rausch



man of the se little once, for I fell you that their singel-

text my Littles in heaven. (11.0) 1)

The Sabbath became a <u>mess</u> of <u>unachievable mandates</u>.



n in heaving [1] [4]

The Sabbath is not to be master over God's people, but is a service to them. It was created for them and was not created as a burden against them.

Darrell Bock



The truth is — and this is the heart of legalism — the Pharisees would use Scripture in whatever manner they could to justify those they wanted to justify and condemn those they wanted to condemn. But Jesus doesn't let them.

Stephen Davey



concerned that we distant or more from 1 tell your thant their ningels.

Jesus demonstrated the importance of <u>doing good</u> for those in need.



a in bestrain [1] [1]

David went to Nob, to Ahimelek the priest. Ahimelek trembled when he met him, and asked, "Why are you alone? Why is no one with you?"



David answered Ahimelek the priest, "The king sent me on a mission and said to me, 'No one is to know anything about the mission I am sending you on.' As for my men, I have told them to meet me at a certain place.



n ni hesven [11] [4]

Now then, what do you have on hand? Give me five loaves of bread, or whatever you can find."

nchine unio prior should perm

24 "At this the surrant is Low his low en by



So the priest gave him the consecrated bread, since there was no bread there except the bread of the Presence that had been removed from before the LORD and replaced by hot bread on the day it was taken away.



David and his followers did this unlawful act because of David's authority: how much more therefore, can David's Lord and His followers do something that meets a human need even though it represented a technical violation of the Mosaic law.

ESV Study Bible



Jesus declared that He is the Lord of the Sabbath and of life.



r in heaving [1] [[a]

Windraul allery, and same of chara wanders.

I tell you that something greater than the temple is here.

and refuter the 14 th fire watch with your

the start of the start of the start of the

24 "At this the surrant hillow his law en by

Matthew 12:6





"Since I created the Sabbath, I can do on the Sabbath and with the Sabbath whatever I want. The Sabbath is not yours to control; it is Mine, because I am Lord Jehovah."

Stephen Davey



than pursue God.

Jesus exposed the human tendency to posture rather





r m besward [11] [4]

Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent.

Mark 3:4



a in beway [11] [a]

He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored.

Mark 3:5



n in heaving [11] [a]

Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

nana line de tono otra mail port

24 "At this the surrant holons his lines be beservilling 27 This are not complex used p

Mark 3:6



n ni hesvina [11] [n]

It's possible to appear religiously right and hide a heart of rebellion, resentment, and rage.

chine urtic profishnulif.perm

24 Nr this the surrant hill on the line of the

Stephen Davey



rest to those who embrace God.

Jesus possesses authority to give



All who believe in this Jesus stop trying to work their way to God; and, turning from any hopes of self-Sabbath, based on faith.

Thabiti Anyabwile

righteousness, they enter into the true rest, an unending



Three Reasons God Gives Us the Sabbath

Wandraw divergents barn of them wanters

the hilliand go to look for the one that

1 sell, your fits in happener, about other cores.

and remain sure 14 44 fire wards war works

chine unle one should perch

24 "At this the surrant below his lower by I compiliant: 27 This arty nor smaller areas, p

- In other when the service of a new root is the service of the se



Three Reasons God Gives Us the Sabbath 1. To remind us that God is the point of our lives.

1 sell, your, he's happener shopperbury over

and relative the 14 for the same way your

ching unio profesting il por h

24 Ny fine the surrant to Low the low en by tester pilling 27 This service's musics areas p

and it is constructed as the second s



Three Reasons God Gives Us the Sabbath 1. To remind us that God is the point of our lives. 2. To remind us that God is the provider for our lives.



Three Reasons God Gives Us the Sabbath
1. To remind us that God is the point of our lives.
2. To remind us that God is the provider for our lives.
3. To remind us that God is the Savior of our lives.





