concept these little ones for 1 tell you that their singels terry faither in heaven. (111) at

Breaking the Silence PASTOR MIKE YODER • LUKE 1:57-80



a in bestrain [11] [4]

But the angel said to him: "Do not be afraid, Zechariah; your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to call him John."



n in heaving [1)] [a]

"He will be a joy and delight to you, and many will rejoice because of his birth,"

chine urtio prior stimulit para

24 "At this the surrant holons his lances by



"for he will be great in the sight of the Lord. He is never to take wine or other fermented drink, and he will be filled with the Holy Spirit even before he is born."



n in heaving [1)] [a]

"He will bring back many of the people of Israel to the Lord their God."

chine urtio prorshnalit.peral

24 "At the the surrant holons his law en by" "exceptions, 27 This service smaller agent p



"And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the parents to their children and the disobedient to the wisdom of the righteous — to make ready a people prepared for the Lord."



Breaking His Silence: God unveils John as His promised preparation for Jesus. (1:57–66)

more of the se little ones, have been by on that their magel



n in heaving [1)] [a]

When it was time for Elizabeth to have her baby, she gave birth to a son.

nana line de concersional com

24 "At this the surrant hillon his losses by



n in heavier [11] [e]

Her neighbors and relatives heard that the Lord had shown her great mercy, and they shared her joy.

nand finerate roug of the mail perm

24 "At this the surrant hillowine know by



n ni hesvina [11] [4]

On the eighth day they came to circumcise the child, and they were going to name him after his father Zechariah,

chine urtio protetunuil por

24 "At this the surrant is Low his low en by



n in heaven [1]] [4]

Wandraud aller W. Hull of a rol classic wandlers.

but his mother spoke up and said, "No! He is to be called John."

and realized the 14 http://www.wente

chunging and should not be

24 "At this the surrant holons his law to be been public 27 This are not complex mere p



They said to her, "There is no one among your relatives who has that name."



Then they made signs to his father, to find out what he would like to name the child.





n in heaving [11] [4]

He asked for a writing tablet, and to everyone's astonishment he wrote, "His name is John."

r chine urbo prior shrufil perm

24 "At this the surrant hillow his law we bet



n in heaving [1] [4]

Immediately his mouth was opened and his tongue set free, and he began to speak, praising God.

chine urbo priorstmuli lipera

24 "At this the surrant holons his lances by





All the neighbors were filled with awe, and throughout the hill country of Judea people were talking about all these things.

chine urtic procestmant parts

24 My flow the surrant field on the lines by testeryilling 27 This arry not a maker and a



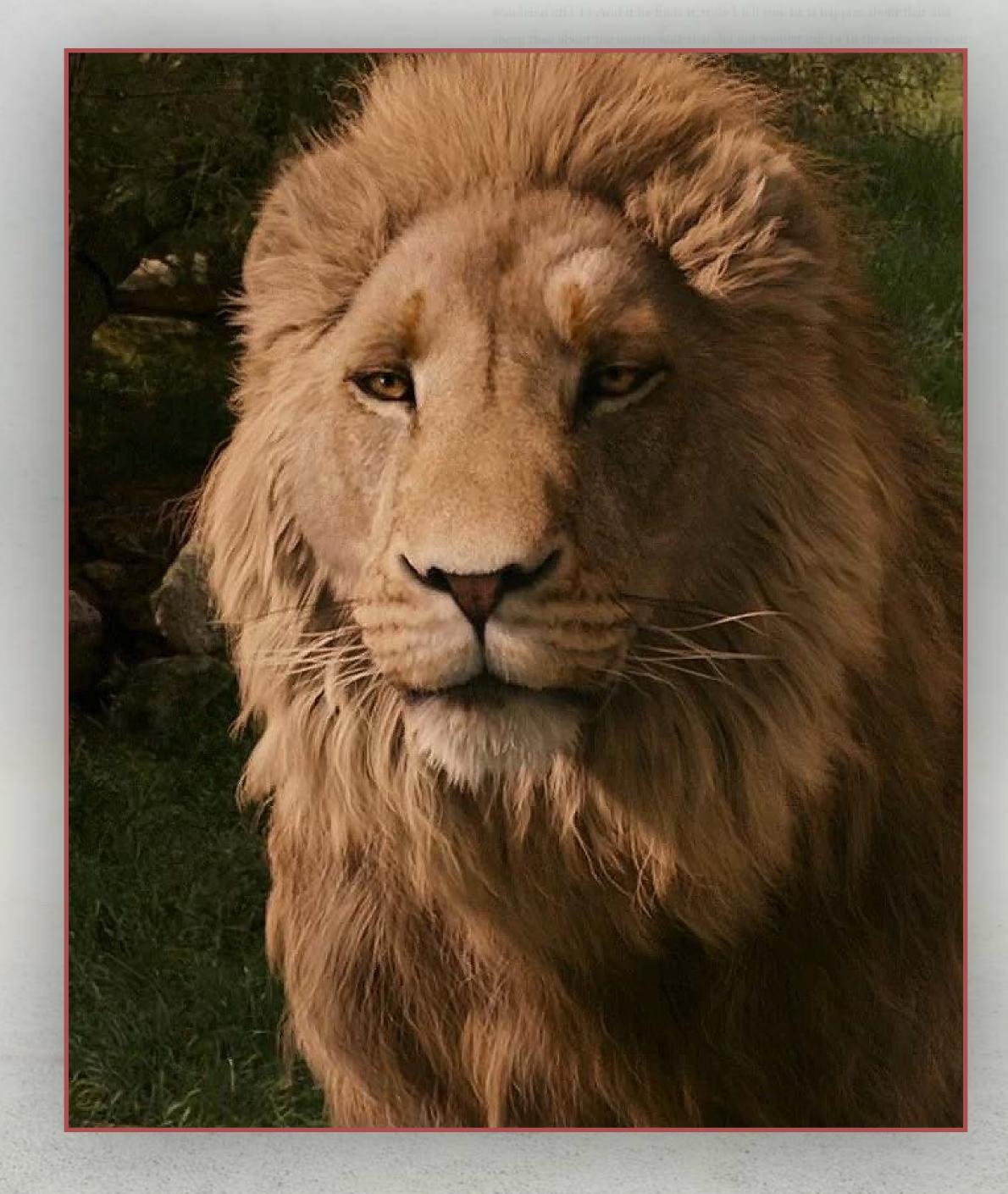
a an Incoverse [11] [4]

Everyone who heard this wondered about it, asking, "What then is this child going to be?" For the Lord's hand was with him.

chine unio prior stimuli para

24 Writing the surrant holons his lines by





n in heaving [1)] [a]

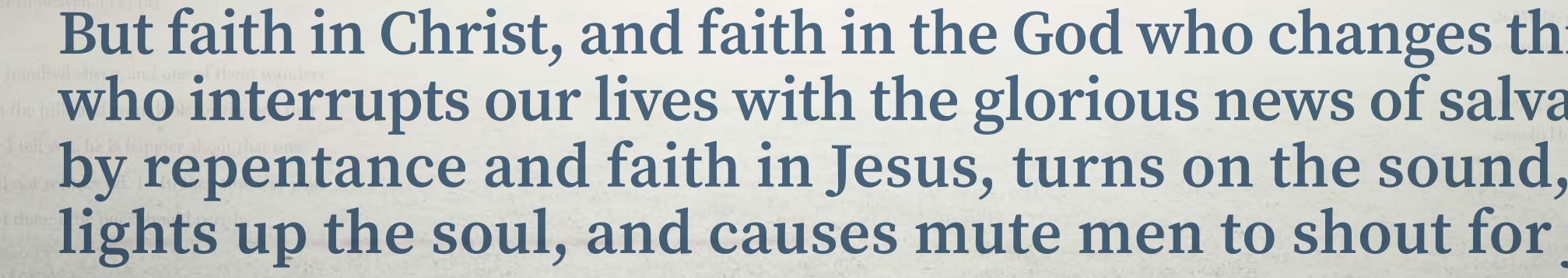
A lack of faith in Christ turns...off the color and turns down the sound of life as it was meant to be lived...

chine unto prior stimulit perm

24 Nr thus the surrant hill on his lines by

Michael Milton





But faith in Christ, and faith in the God who changes things, who interrupts our lives with the glorious news of salvation lights up the soul, and causes mute men to shout for joy.

Michael Milton



Breaking Our Silence: We praise God for His grand plan and personal intervention. (1:67–80)

concerned that see in this reaches than I fell you that their singple



there is the second of the second sec

Praise to the God who acts on our behalf.



a an Inconcern [11] [4]

"Praise be to the Lord, the God of Israel, because He has come to His people and redeemed them."

nchinerarrio prior stimali Loorn l

24 "At this the surrant hillon his loss to be a set of a



a ha heavan [11] (a)

"He has raised up a horn of salvation for us in the house of His servant David"

chine unio prior standil para

24 "At this the surrant holons his known by



n in heaving [1]] [4]

Windrash aller y, and any of them wanders.

"(as He said through His holy prophets of long ago)..."

and manufer the 14 fit fits which was went

chunsterning should not he

24 "At this the current is Low his law to be teverything: 27 This are provided and p



r in bestree [11] [4]

Redemption has both political and spiritual elements, since the hymn includes not only nationalistic themes (1:71, 74) but also a statement (1:77,78) about the forgiveness of sins...

Darrell Bock



n in heaving [1] [4]

What will be new is the division of the deliverance into two distinct phases tied to two comings of Jesus.

nana line de concersional com

24 Writing the surrant follow his lower by

Darrell Bock



concept these little ones. For 1 tell you that their singels test my Little induction. (11.0) at

Praise to the God who delivers His people.





"salvation from our enemies and from the hand of all who hate us —"

chine unto prossimulit per h

24 "At this the surrant holons his lances by



n ni hewen [11] [a]

"to show mercy to our ancestors and to remember His holy covenant,"

n chime untio prior stimuliti por n h

24 Wr this the surrant to Low his law we be reversible: 27 This arty for a makles make



n in heaving [1] [4]

Windraul aller p. and same of charm wanders.

"the oath He swore to our father Abraham:"

and refuger off. 14 fit fire watte was went

chundurtle our should perch

teverything 27 This are not a smaller used p



n in heaving [1)] [a]

"to rescue us from the hand of our enemies, and to enable us to serve Him without fear"

chine unio prior standil por

24. "At this the surrant hill on his lands by



n in bestran [1)] [a]

WINDFUL Aller W. Htt Later of them wanders.

"in holiness and righteousness before Him all our days."

and restricted and E 14 Ht fire warne warn yours

chung unto prior standit pera la

24 "Ny fine the surrant hill on his longer by





David — is about this one thing: salvation. The Bible has one story: God visiting or coming to get His people. That



nor of these little ones for 1 tell you that their singels territers in heaven. (11.0) at

Praise to the God who sends a forerunner.





"And you, my child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for Him,"

chine urbo priorstmuli lipera

24 "At this the surrant is Low in line in the





"to give His people the knowledge of salvation through the forgiveness of their sins…"

chine urtic prosshmail por

24 Writing the surrant holonchic langer by

Luke 1:77



Praise to the God who offers light and peace.



a an heaviers [11] [4]

"because of the tender mercy of our God, by which the rising sun will come to us from heaven"

nance filmente tono offunditi porm

24 Wy this the surrant follow his law we be

Luke 1:78



n ni hesvisa [11] [4]

"to shine on those living in darkness and in the shadow of death, to guide our feet into the path of peace."

chineuric onershould perm

24 "At this the surrant is Low his low en by

Luke 1:79



a in bewand [11] [a]

John will prepare the way for God's visitation in Messiah. He will instruct them about salvation and the forgiveness

of sins...

Darrell Bock





But Messiah will serve like a bright guiding light that takes the people out of the darkness and brings them into God's way. John will proclaim salvation, but Jesus can take them into it.

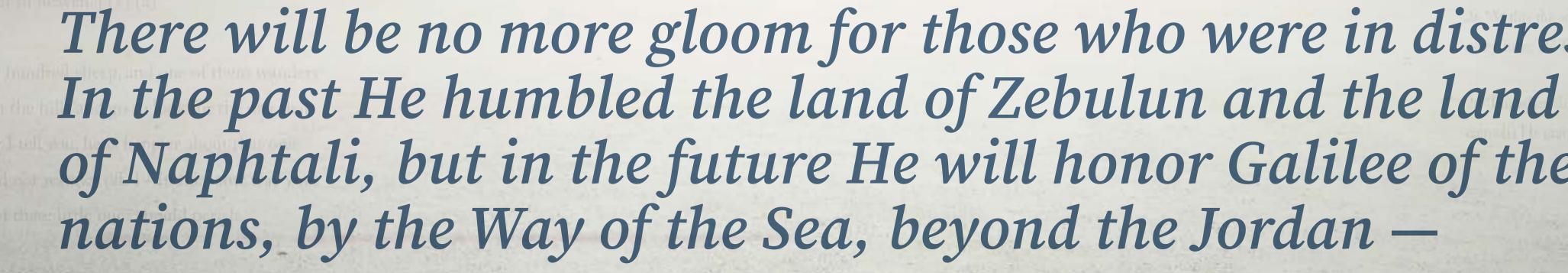
Darrell Bock



This song praises God for deliverance from sin and the reign of the Devil in the world. This is the announcement of a giant movement on the divine eschatological clock. A new era is upon mankind with the coming of Christ.

Michael Milton





There will be no more gloom for those who were in distress. of Naphtali, but in the future He will honor Galilee of the



n ni heavina [1)] (a)

The people walking in darkness have seen a great light; on those living in the land of deep darkness a light has dawned.

chine urtic procestmant parts

24 Writhin the surrant his low his lower by



You have enlarged the nation and increased their joy; warriors rejoice when dividing the plunder.

they rejoice before You as people rejoice at the harvest, as



r m besween [11] [4]

For as in the day of Midian's defeat, You have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor.



a ha heavan [11] [4]

Every warrior's boot used in battle and every garment rolled in blood will be destined for burning, will be fuel for the fire.

nanactional should be a

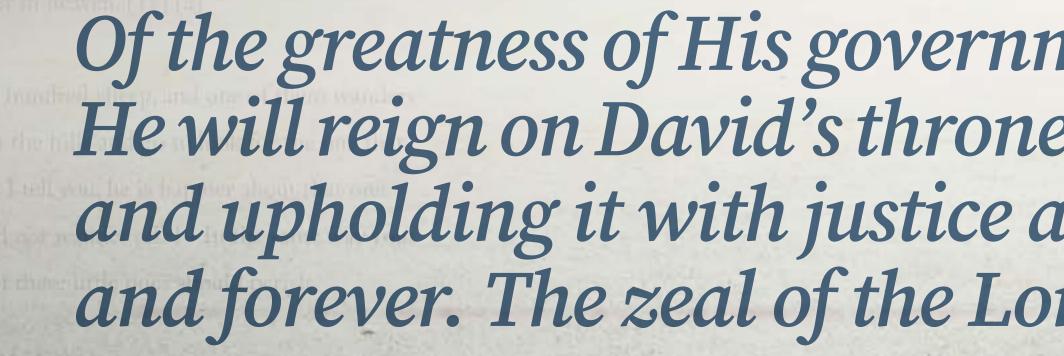
24 Nr thus the surrant in London Lines by Severy Hume 27 This survey on Committee areas, p





For to us a Child is born, to us a Son is given, and the government will be on His shoulders. And He will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.





Of the greatness of His government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the Lord Almighty will accomplish this.



The God of mercy <u>fulfills</u> what He promises, despite our disappointments or disobedience.

more of the se little ones. For litell you that their angel-

