What is our responsibility in Christ's mission?

PASTOR MIKE YODER • LUKE 15



SURVEY

Please list two questions that you would most like to hear addressed in teaching from our pastors related to the Christian life (how to live as a Christian), our culture (challenges for Christians), and theology (understanding the Bible).

TODAY

What is our responsibility in Christ's mission?

JULY 4

What is our responsibility to earthly authorities?

JULY 11 What is our responsibility to fellow Christians?

JULY 18

How should we live in a world of racial and ethnic diversity?

JULY 25

How should we live in a world obsessed with sexual expression and identity?

AUGUST 1

How should we live in light of God's prophetic plan?

We're not God's lawyers in this world; we're His witnesses to Jesus Christ.

Biblical Account



Now the tax collectors and sinners were all gathering around to hear Jesus.

But the Pharisees and the teachers of the Law muttered, "This Man welcomes sinners and eats with them."

"Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.'"

"I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent."

"...she calls her friends and neighbors together and says, 'Rejoice with me; I have found my lost coin."

"In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents."

"'For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate."

"'My son,' the father said, 'you are always with me, and everything I have is yours.'"

1. We live in a world of spiritually lost people.

2. God longs for spiritually lost people to be found.

3. Being found requires an intervention by God and a response from us.

4. Jesus is the key to personal salvation and the transformation of our lives.

Key Questions



What is Christ's mission to His followers?

What is my place and purpose in that mission?

What is the Gospel?

Who are the nations?

Scriptural Teaching



"Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,"

"and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

May God be gracious to us and bless us and make His face shine on us —

so that Your ways may be known on earth, Your salvation among all nations.

But thanks be to God, who always leads us as captives in Christ's triumphal procession and uses us to spread the aroma of the knowledge of Him everywhere.

For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing.

To the one we are an aroma that brings death; to the other, an aroma that brings life. And who is equal to such a task?

Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible.

To the Jews I became like a Jew, to win the Jews. To those under the Law I became like one under the Law (though I myself am not under the Law), so as to win those under the Law.

To those not having the Law I became like one not having the Law (though I am not free from God's law but am under Christ's law), so as to win those not having the Law.

To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some.

I do all this for the sake of the Gospel, that I may share in its blessings.

Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize.

Everyone who competes in the games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that forever.

Therefore I do not run like someone running aimlessly; I do not fight like a boxer beating the air.

No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.

The most offensive and countercultural claim in Christianity is not what Christians believe about homosexuality or abortion, marriage or religious liberty...

Instead, the most offensive claim in Christianity is that God is the creator, owner, and judge of every person on the planet.

Personal Application



1. We are on mission from God to bear witness to Jesus.
That calling trumps everything else.

2. We must see the burning issues of the day in light of our God-given Gospel mission.

3. People matter deeply to God...even those with whom we may strongly disagree.

4. Seek to win the person to Christ first. Then, with the help of the Holy Spirit and time, help win them to the specific truths of Christian faith and worldview.

5. Your life and your tone matter greatly in the effectiveness of your (Gospel) message.

Our calling to be Gospel people on mission to the nations should pervade everything we think, do, and say.