And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches.



In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity.



For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own,



they urgently pleaded with us for the privilege of sharing in this service to the Lord's people.



And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us.



So we urged Titus, just as he had earlier made a beginning, to bring also to completion this act of grace on your part.



But since you excel in everything in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you — see that you also excel in this grace of giving.



"Paul spends most of his time explaining the principles that should motivate generosity rather than ordering the Corinthians to do what he wants."

DAVID GARLAND



The Background of Grace: Theology & History (8:1)



The Background of Grace: Theology & History

"Grace is God's unconditional benevolence toward us. When people are spontaneously generous toward others, Paul takes it as clear evidence that God's grace is working in and through them."

DAVID GARLAND



The Background of Grace: Theology & History

"One of the effects of saving, transforming, sanctifying grace is a longing to give generously and sacrificially to those in need, especially other believers."

JOHN MACARTHUR



The Background of Grace: Theology & History



The Picture of Grace: An Exemplary Church (8:2-5)

Grace lets no <u>circumstance</u> get in the way of generosity.

"Devout Christians do not wait until they have more money; they give despite their poverty."

JOHN MACARTHUR



The Macedonians gave (1) voluntarily, (2) eagerly, and (3) sacrificially.



Grace shows itself in <u>earnest</u> and <u>extravagant</u> generosity.



"One of the great spiritual poverties in the Western Church has to do with our wealth of material resources: we are drowning in wealth. It lulls us to depend on that rather than on the Lord."

GEORGE GUTHRIE



"In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive."

ACTS 20:35



Grace finds its <u>source</u> in God and its <u>outlet</u> in generosity to people.



"The supreme act of worship is not giving money, but giving oneself."

JOHN MACARTHUR



"Commitment to the Lordship of Christ stands as the preeminent foundation stone for a robust, joy-infused, sacrificial giving. Giving of oneself should be seen as foundational for a robust giving of one's possessions."

GEORGE GUTHRIE



"The goal is not to get people to open their resources but to open their hearts."

GEORGE GUTHRIE





The Excellence of Grace: A Challenged Church (8:6,7)

The Excellence of Grace: A Challenged Church

"Our generosity to the church is not unrelated to our witness to the world. When we make the church look good and the believers are helped, we give evidence to the world of God's blessing and care for His people."

JOEL ZOOK



The Excellence of Grace: A Challenged Church



The grace of God is primarily shown through material blessing. (8:1)



Generosity is primarily related to a large amount of material wealth. (8:2)



Giving is limited to what seems to be reasonable, within our capacity. (8:3)



Generosity is best fueled by internal willpower or external pressure. (8:5)



Generosity is fulfilled by good intentions. (8:6)



Generosity typically exists in isolation from other spiritual fruit. (8:7)



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The grace of God leadsus to the grace of generosity.