



Called
to the
Gospel



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**As far as the Gospel is
concerned, they are enemies
for your sake; but as far as
election is concerned, they
are loved on account of the
patriarchs,**

ROMANS 11:28



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**for God's gifts and His call
are irrevocable.**

ROMANS 11:29



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**Just as you who were at one
time disobedient to God have
now received mercy as a
result of their disobedience,**

ROMANS 11:30

**so they too have now become
disobedient in order that they
too may now receive mercy as
a result of God's mercy to you.**

ROMANS 11:31



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**For God has bound everyone
over to disobedience so that He
may have mercy on them all.**

ROMANS 11:32

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**Oh, the depth of the riches
of the wisdom and knowledge
of God! How unsearchable
His judgments, and His paths
beyond tracing out!**

ROMANS 11:33



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**“Who has known the mind
of the Lord? Or who has been
His counselor?”**

ROMANS 11:34



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**“Who has ever given to God,
that God should repay them?”**

ROMANS 11:35



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**For from Him and through
Him and for Him are all
things. To Him be the glory
forever! Amen.**

ROMANS 11:36



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The Plan of God in History (Romans 9–11)



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**God's children are the
descendants of His promises to
Abraham, not Abraham's flesh.**

ROMANS 9:1-13



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**God's salvation is
accomplished by God's grace
and for His glory, not our effort.**

ROMANS 9:14-29



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**God's approval — our
righteousness — is only
attainable through
faith in Christ.**

ROMANS 9:30–10:4



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God uses our faithful and
courageous witness to call
people to the Gospel.

ROMANS 10:5-21

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**God's mysterious plans result
in unfathomable blessings for
all of humanity.**

ROMANS 11:1-16



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**God's salvation story is
stunningly cosmic in scope
and personal in result.**

ROMANS 11:17-27



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**God's mercy to humanity
fuels worship of God's unique
power and character.**

ROMANS 11:28-36



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The Mercy of God to Humanity (Romans 11:28–32)

**“Whereas God has already
been merciful to disobedient
but repentant Gentiles, His
mercy to disobedient Israel
belongs largely to the future.”**

JOHN STOTT

Now we know that whatever the Law says, it says to those who are under the Law, so that every mouth may be silenced and the whole world held accountable to God.

ROMANS 3:19



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God is the prime mover of what happens spiritually to and with us. He selects, initiates, and saves.

“To perceive the meaning of the events in history we need God’s interpretive binoculars that will enable us to see aright what he is up to.”

THOMAS SCHREINER



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The Praise of God for Eternity (Romans 11:33–36)

“Paul has been like an Alpine mountain climber. Now he has reached the peak, and he does just what anyone else would do — he turns around and looks back to see how far he has come, to know the path which he has traversed to reach this height!”

ALVA J. MCCLAIN



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**“For eleven chapters
Paul has been giving his
comprehensive account of the
Gospel...”**

JOHN STOTT

“Now he stops, out of breath. Analysis and argument must give way to adoration. Before Paul goes on to outline the practical implications of the Gospel, he falls down before God and worships.”

JOHN STOTT

- 1. There should be no worship without truth.**
- 2. There should be no teaching or study of truth without worship.**
- 3. Doctrines that exalt God lead to the greatest joy.**
- 4. We do not need to understand everything to praise the God who does.**

TIM KELLER



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**We don't worship things
or beings that we can
explain or control.**

From where did everything come?
God is the *source*.

How does everything exist?
God is the *means*.

Why does everything exist?
Where is it going? God is the *goal*.

Life is about God. That's why
we worship Him.

For in Him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through Him and for Him.

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COLOSSIANS 1:16

He made known to us the mystery of His will according to His good pleasure, which He purposed in Christ, to be put into effect when the times reach their fulfillment — to bring unity to all things in heaven and on earth under Christ.

EPHESIANS 1:9,10





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