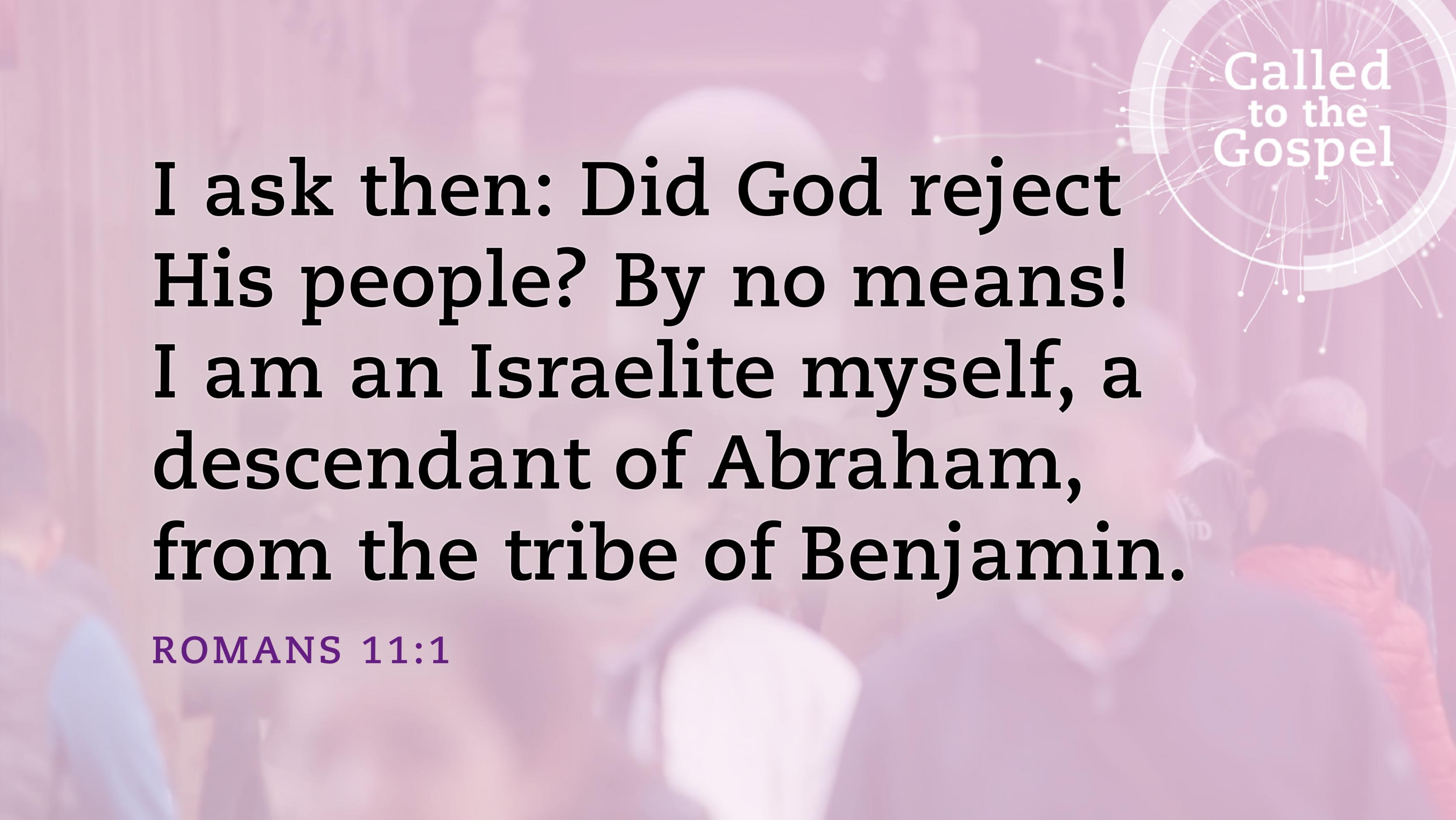


A crowd of people is gathered in a church, with a large arched window in the background. The image is overlaid with a pink tint. In the top right corner, there is a circular graphic with a network of white lines and dots. Inside the circle, the text "Called to the Gospel" is written in white.

Called  
to the  
Gospel



The background of the slide is a blurred photograph of a church service. In the top right corner, there is a circular graphic with a network of white lines and dots, resembling a globe or a digital network. The text "Called to the Gospel" is written in white, sans-serif font within this graphic.

Called  
to the  
Gospel

**I ask then: Did God reject  
His people? By no means!  
I am an Israelite myself, a  
descendant of Abraham,  
from the tribe of Benjamin.**

**ROMANS 11:1**

**God did not reject His people,  
whom He foreknew. Don't you  
know what Scripture says in the  
passage about Elijah — how He  
appealed to God against Israel:**

**ROMANS 11:2**



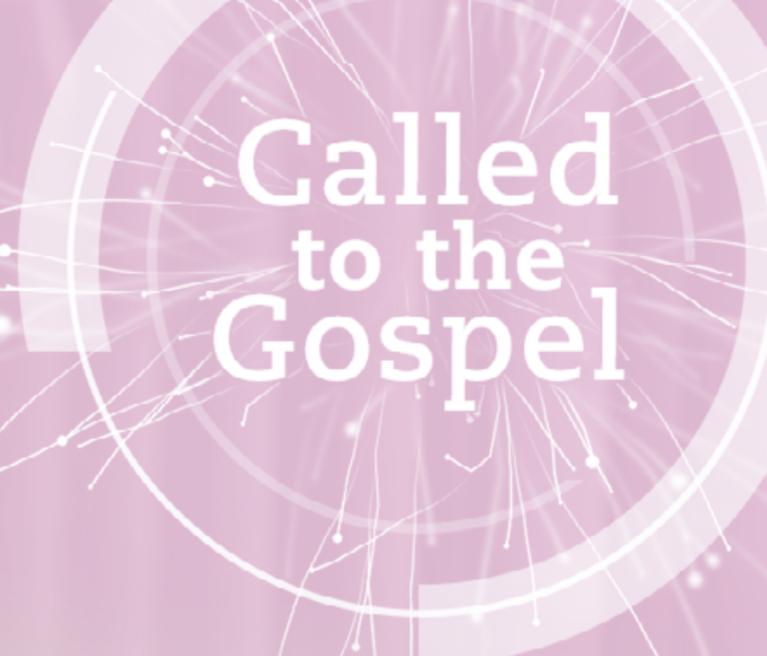
Called  
to the  
Gospel

**“Lord, they have killed Your prophets and torn down Your altars; I am the only one left, and they are trying to kill me”?**

**ROMANS 11:3**

**And what was God's answer to him? "I have reserved for myself seven thousand who have not bowed the knee to Baal."**

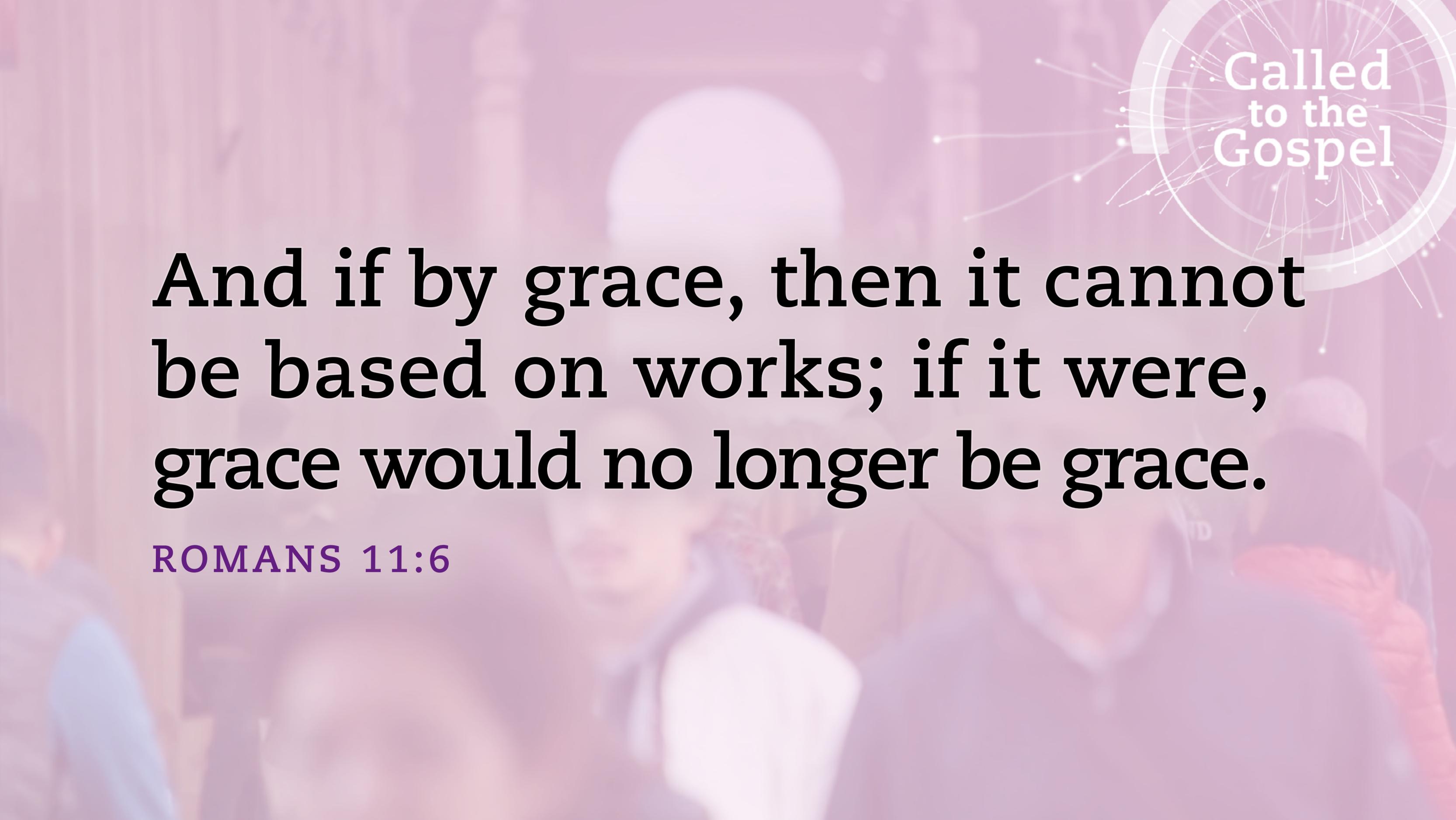
**ROMANS 11:4**



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Gospel

**So too, at the present time there  
is a remnant chosen by grace.**

**ROMANS 11:5**



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Gospel

**And if by grace, then it cannot  
be based on works; if it were,  
grace would no longer be grace.**

ROMANS 11:6

**What then? What the people of Israel sought so earnestly they did not obtain. The elect among them did, but the others were hardened,**

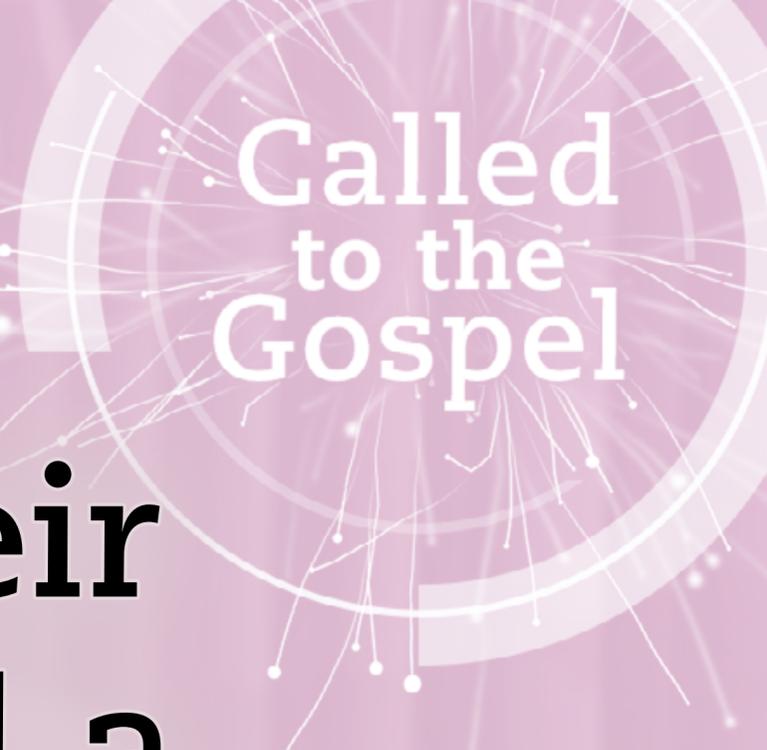
**ROMANS 11:7**



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Gospel

as it is written: “God gave them a spirit of stupor, eyes that could not see and ears that could not hear, to this very day.”

ROMANS 11:8



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Gospel

**And David says: “May their table become a snare and a trap, a stumbling block and a retribution for them.**

**ROMANS 11:9**



Called  
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Gospel

**“May their eyes be darkened  
so they cannot see, and their  
backs be bent forever.”**

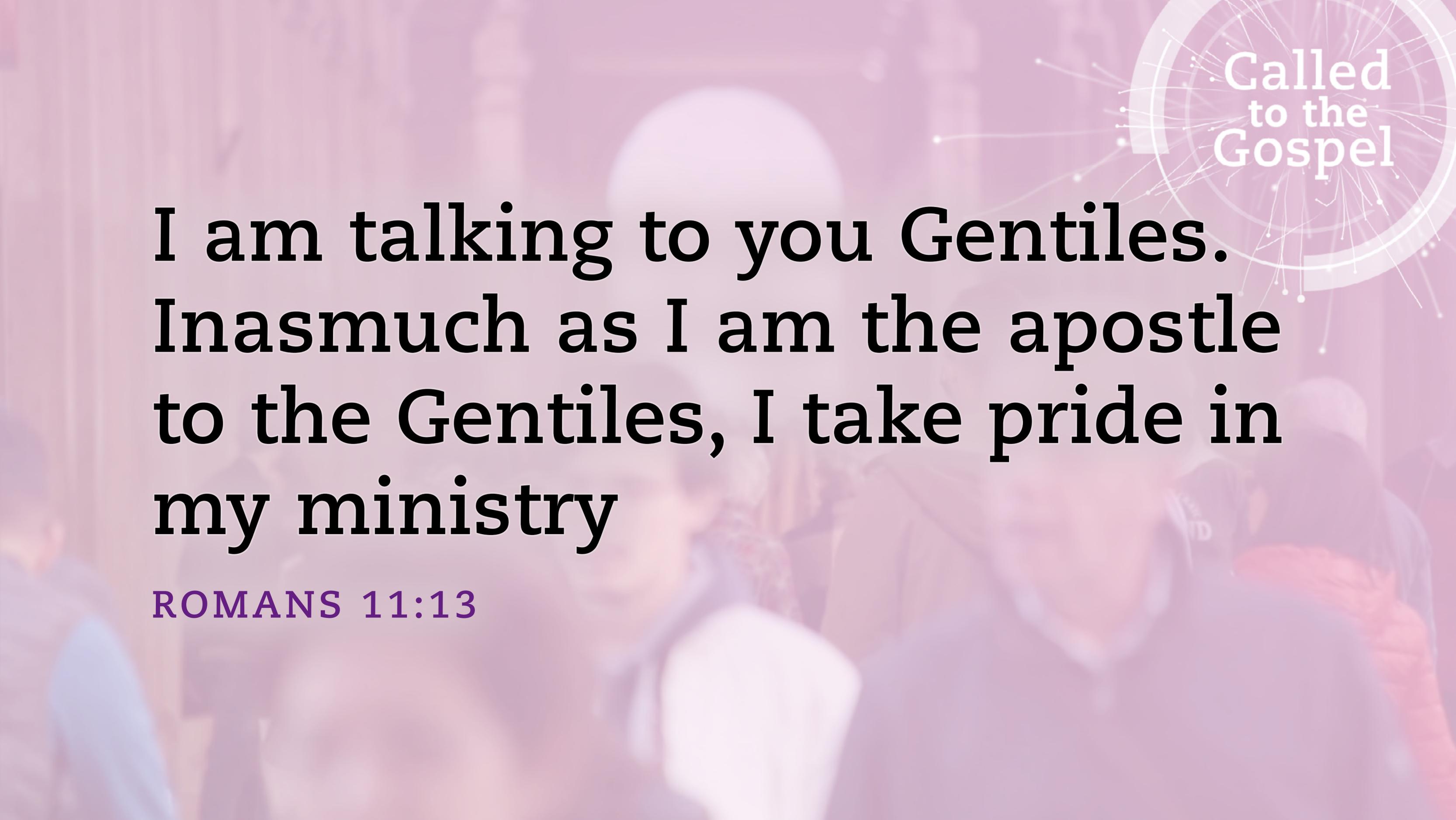
**ROMANS 11:10**

**Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious.**

**ROMANS 11:11**

**But if their transgression  
means riches for the world,  
and their loss means riches  
for the Gentiles, how much  
greater riches will their full  
inclusion bring!**

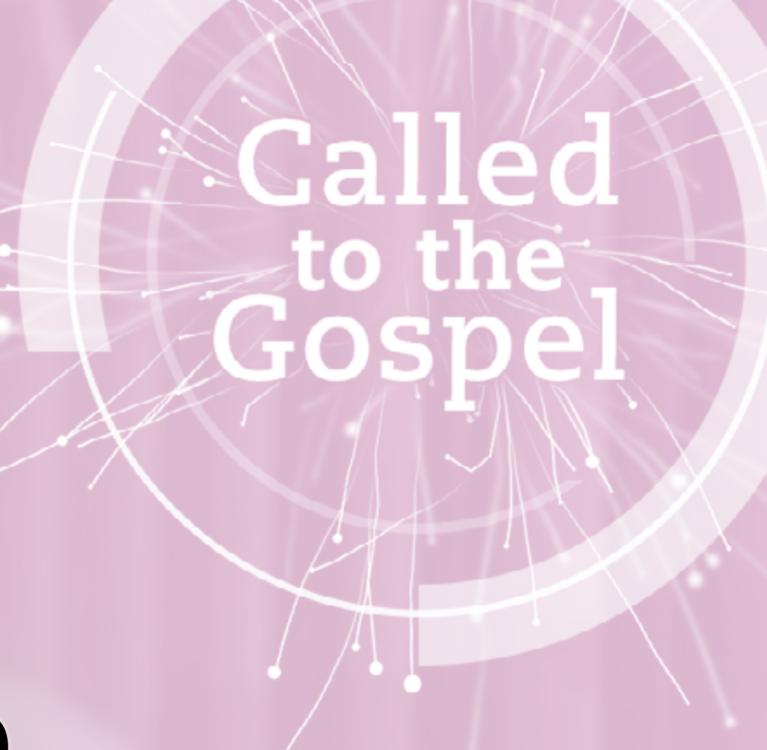
**ROMANS 11:12**



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Gospel

**I am talking to you Gentiles.  
Inasmuch as I am the apostle  
to the Gentiles, I take pride in  
my ministry**

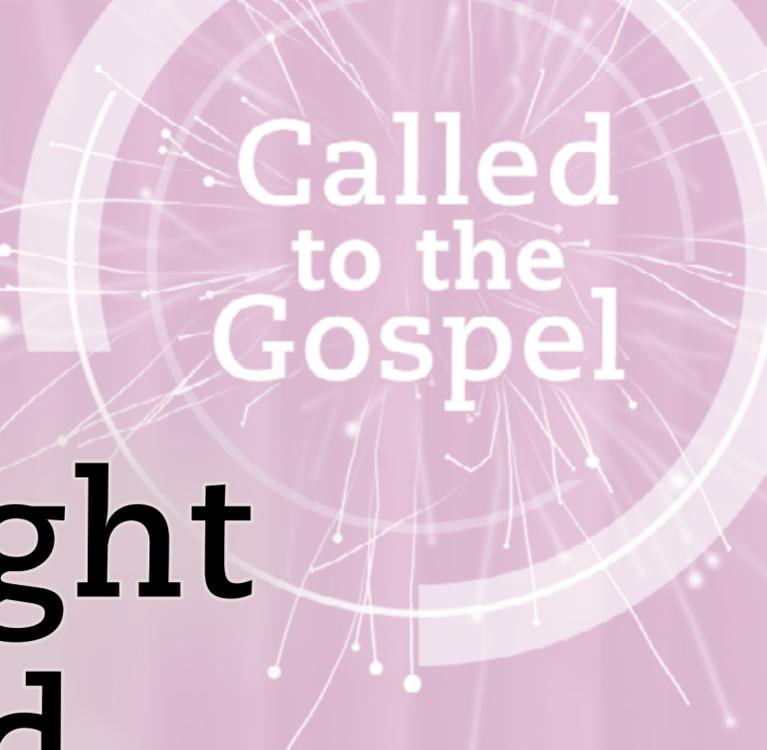
**ROMANS 11:13**



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Gospel

**in the hope that I may  
somehow arouse my own  
people to envy and save  
some of them.**

**ROMANS 11:14**



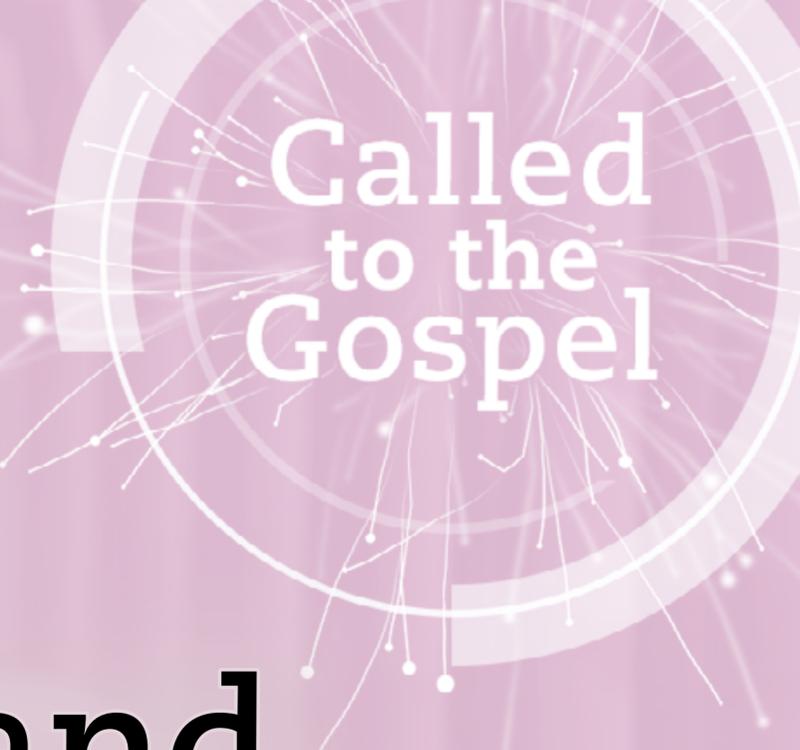
Called  
to the  
Gospel

**For if their rejection brought  
reconciliation to the world,  
what will their acceptance be  
but life from the dead?**

**ROMANS 11:15**

**If the part of the dough  
offered as firstfruits is holy,  
then the whole batch is holy;  
if the root is holy, so are  
the branches.**

**ROMANS 11:16**



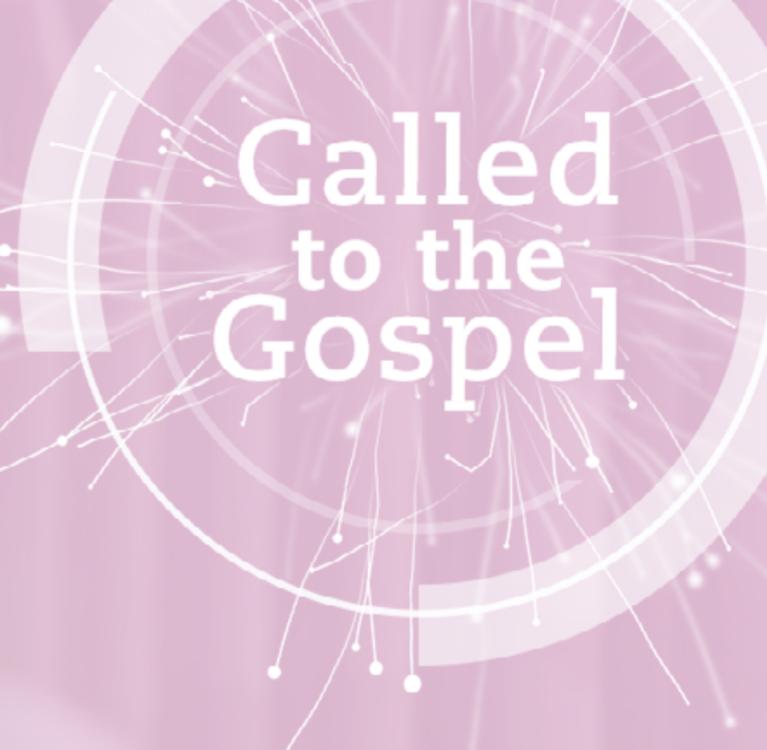
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**“There is still an Israelite remnant in the present, and there is going to be an Israelite recovery in the future.”**

**JOHN STOTT**

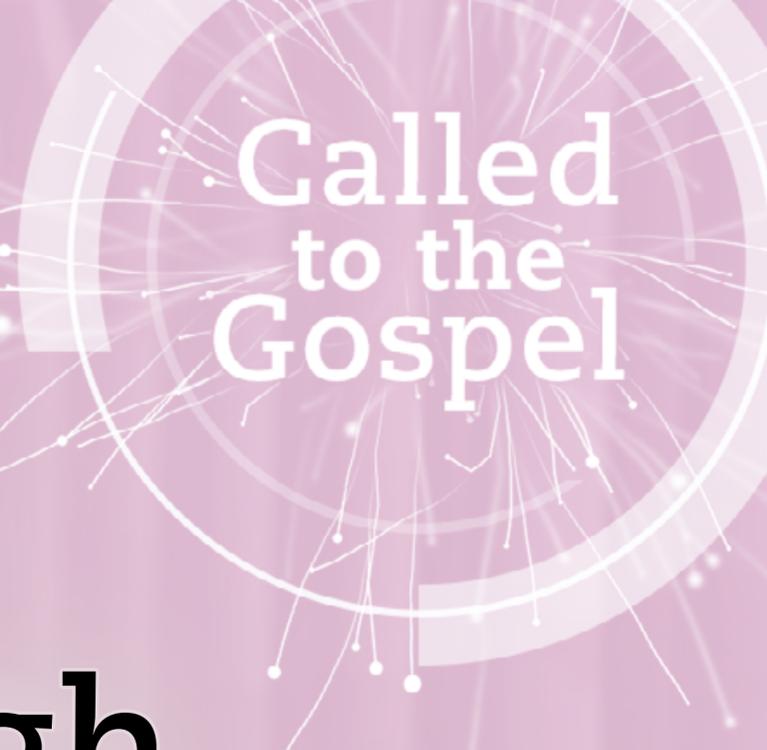
## **Chapter 11 Summary:**

- 1 The rejection of Israel is not total, but partial.**
- 2 This partial rejection of Israel is not final, but temporary.**



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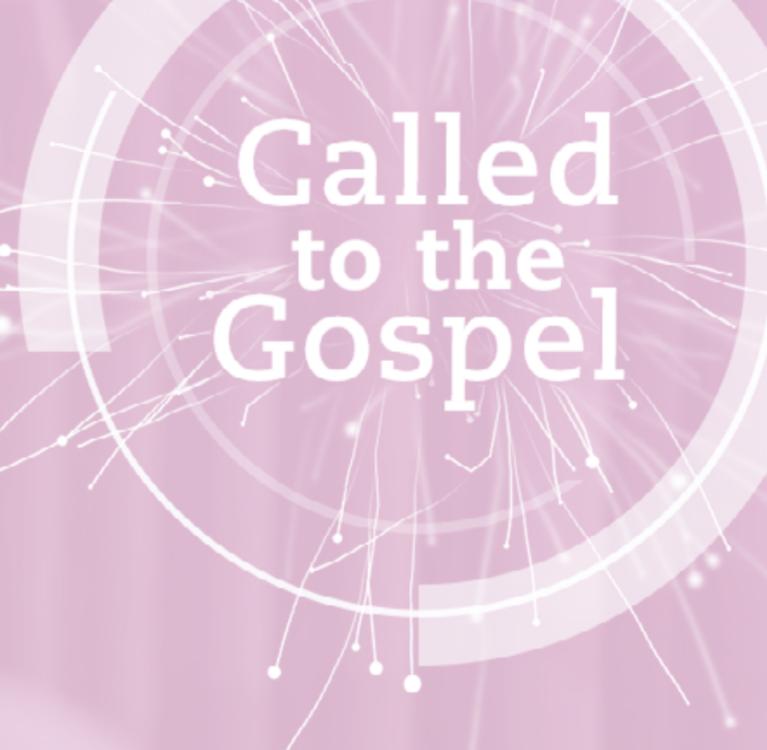
God has not  
rejected Israel.  
(11:1)



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to the  
Gospel

**“Rejection of God leads to rejection from God. Though God executes it, it is a natural consequence.”**

**TIM KELLER**



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to the  
Gospel

God has  
preserved a  
remnant. (11:2-6)

**Isaiah cries out concerning Israel: “Though the number of the Israelites be like the sand by the sea, only the remnant will be saved.”**

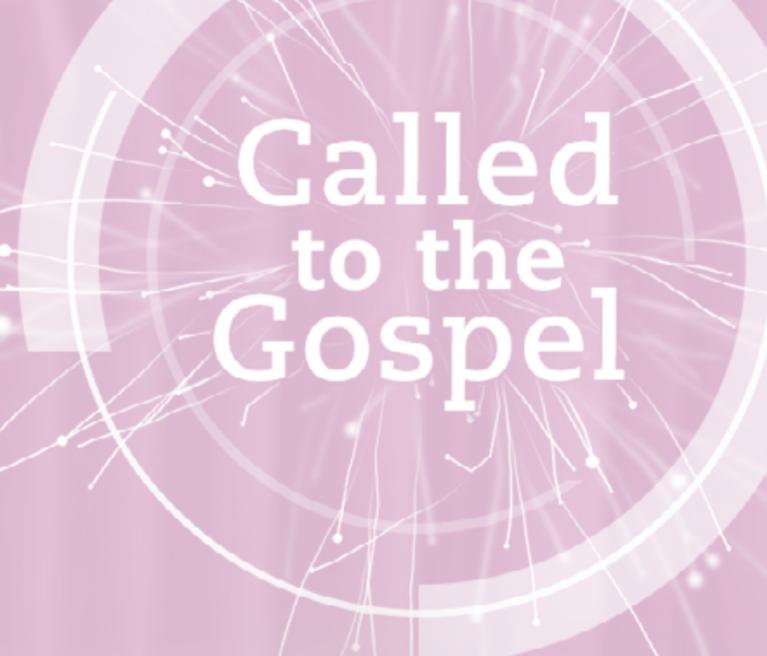
**ROMANS 9:27**

**“God’s preservation of a remnant is not only evidence of His present faithfulness to Israel; it is also a pledge of hope for the future of the people.”**

**DOUGLAS MOO**

**“Jews are no different from Gentiles at this point: only by God’s gracious intervention can they be transformed from sinners doomed to die into righteous people destined for eternal life.”**

**DOUGLAS MOO**

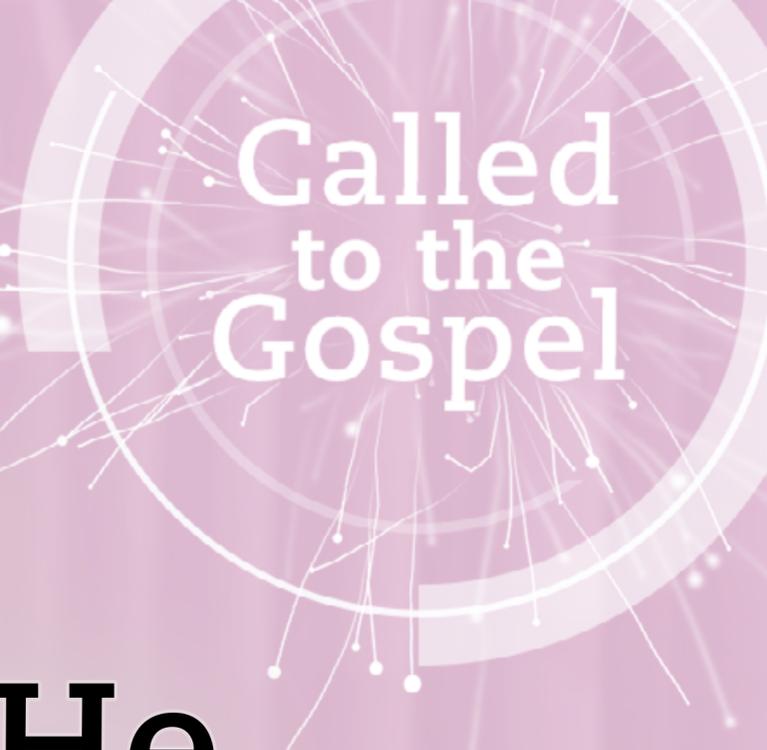


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God has hardened  
the rest. (11:7-10)

**“Through a real desire to please God — mixed with an unwitting pride in one’s abilities — the heart becomes deeply allergic and hard toward the mercy and love of God through Christ.”**

**TIM KELLER**



Called  
to the  
Gospel

**“God’s hardening of many Jews does not mean that He has given up on Israel. His plan still includes the Jews.”**

**NIV ZONDERVAN STUDY BIBLE**

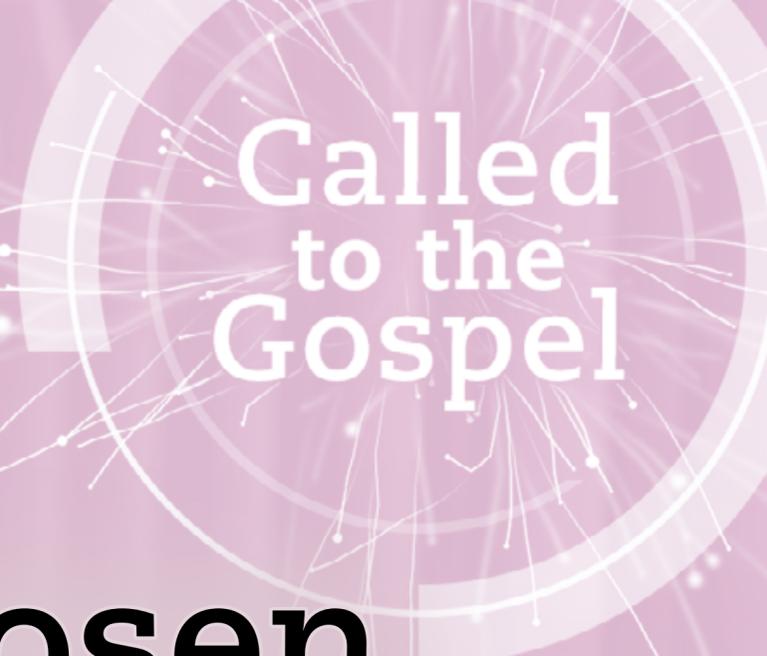
Called  
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Gospel

Israel's hardening  
means spiritual  
riches for the  
world. (12:11-16)

**“Just as the Gentiles could only have heard because Israel largely rejected Christ, now the Jews can only believe because those who accepted Christ were largely Gentiles.”**

**TIM KELLER**

Called  
to the  
Gospel



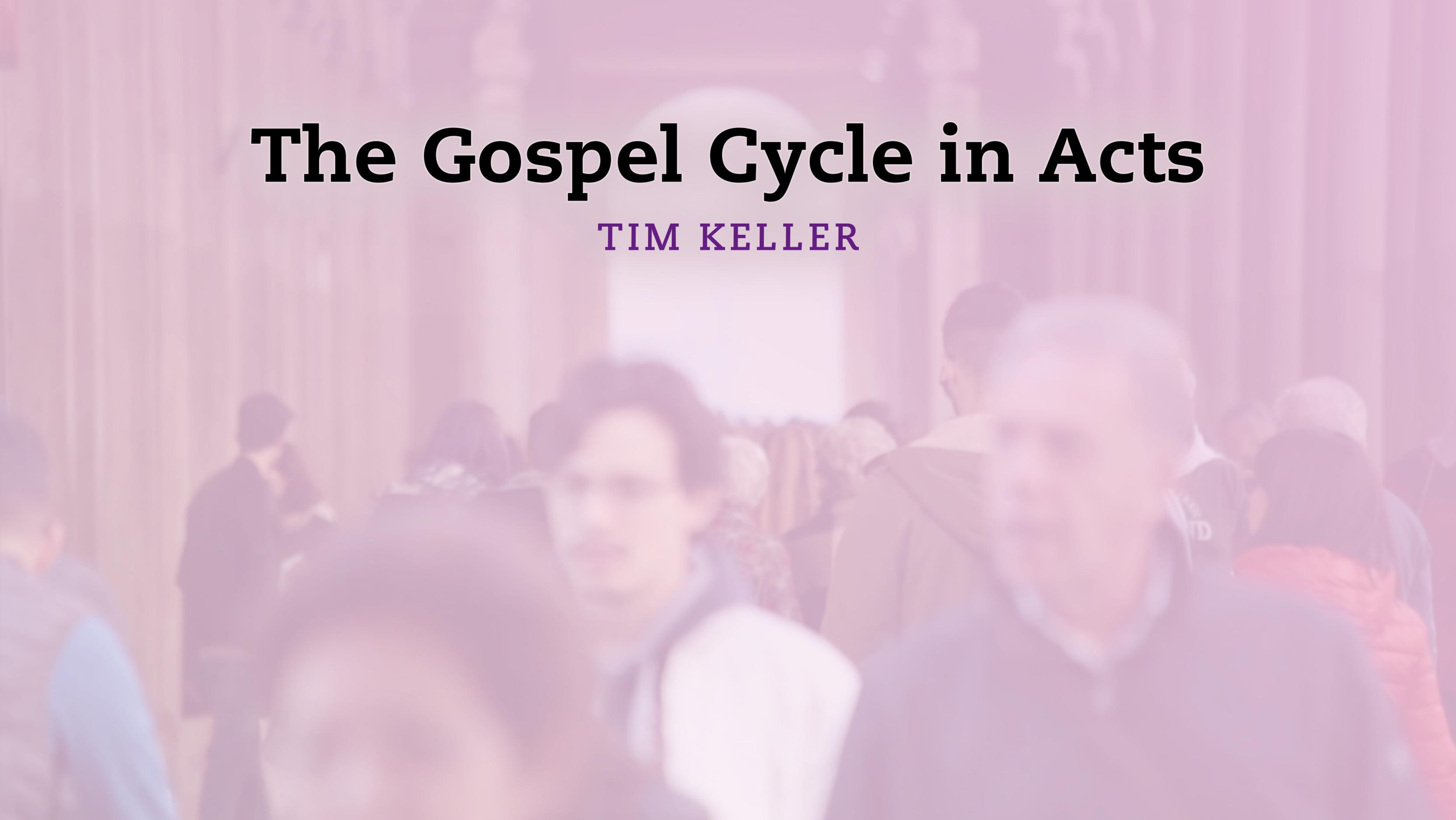
Called  
to the  
Gospel

**“Though they were the chosen people, they began to think they were the choice people.”**

**TIM KELLER**

# The Gospel Cycle in Acts

TIM KELLER



# The Gospel Cycle in Acts

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**A The Gospel is preached  
to Jews in a synagogue.**

# The Gospel Cycle in Acts

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- A The Gospel is preached to Jews in a synagogue.
- B The Jewish community is fractured, with some believing but many becoming hostile.

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# The Gospel Cycle in Acts

TIM KELLER

- A The Gospel is preached to Jews in a synagogue.
- B The Jewish community is fractured, with some believing but many becoming hostile.
- C As a result, the preachers turn to the Gentiles and find many converts there.
- D The church becomes multi-ethnic, with both Jews and Gentiles.



Called  
to the  
Gospel

**“The blessing ricochets from Israel to the Gentiles, from the Gentiles back to Israel, and Israel to the Gentiles again.”**

**JOHN STOTT**

**“Not all envy is tainted with selfishness, because it is not always either a grudging discontent or a sinful covetousness...”**

**JOHN STOTT**

**“At base, envy is ‘the desire to have for oneself something possessed by another,’ and whether envy is good or evil depends on the nature of the something desired and on whether one has any right to its possession.”**

**JOHN STOTT**

Called  
to the  
Gospel

**God's mysterious  
plans result  
in wondrous  
blessings for all.**







Called  
to the  
Gospel