





AGAIN & AGAIN



AGAIN & AGAIN

**After the death of Moses the
servant of the Lord, the Lord said
to Joshua son of Nun, Moses' aide:**

JOSHUA 1:1

AGAIN & AGAIN

“Moses My servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them — to the Israelites.

JOSHUA 1:2

AGAIN & AGAIN



**“I will give you every place where you
set your foot, as I promised Moses.**

JOSHUA 1:3

AGAIN & AGAIN

“Your territory will extend from the desert to Lebanon, and from the great river, the Euphrates — all the Hittite country — to the Mediterranean Sea in the west.


JOSHUA 1:4

AGAIN & AGAIN

“No one will be able to stand against you all the days of your life. As I was with Moses, so I will be with you; I will never leave you nor forsake you.”

JOSHUA 1:5

AGAIN & AGAIN



**God Presents His
People with New
Life Realities**

AGAIN & AGAIN

**The book is not ultimately
about Joshua; it is about God.
God is the hero of the book.**

AGAIN & AGAIN

So the Lord said to Moses, “Take Joshua son of Nun, a man in whom is the spirit of leadership, and lay your hand on him.

NUMBERS 27:18

AGAIN & AGAIN

“Have him stand before Eleazar the priest and the entire assembly and commission him in their presence.

NUMBERS 27:19

AGAIN & AGAIN

**“Give him some of your
authority so the whole Israelite
community will obey him.”**

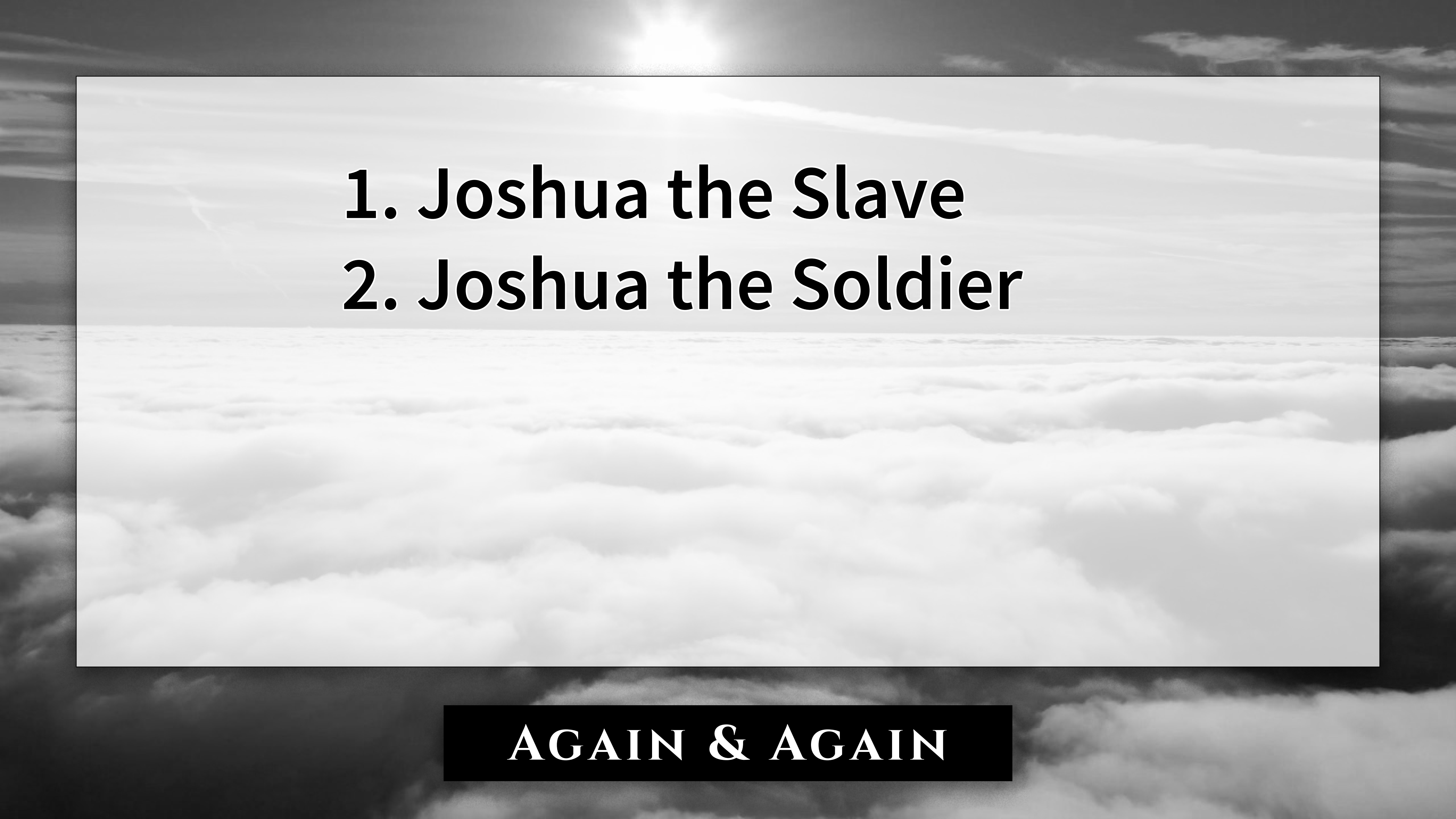
NUMBERS 27:20

AGAIN & AGAIN

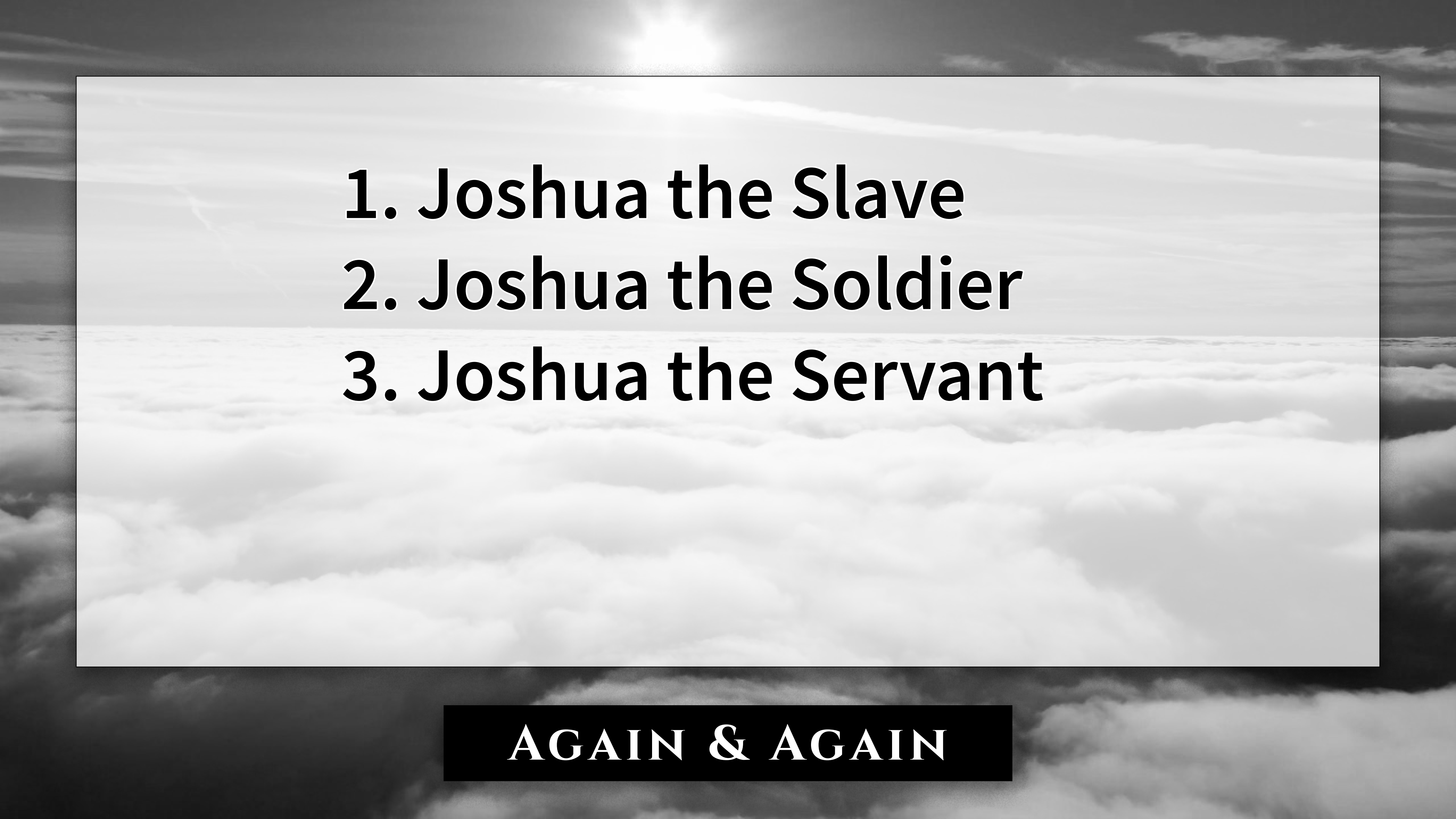


1. Joshua the Slave

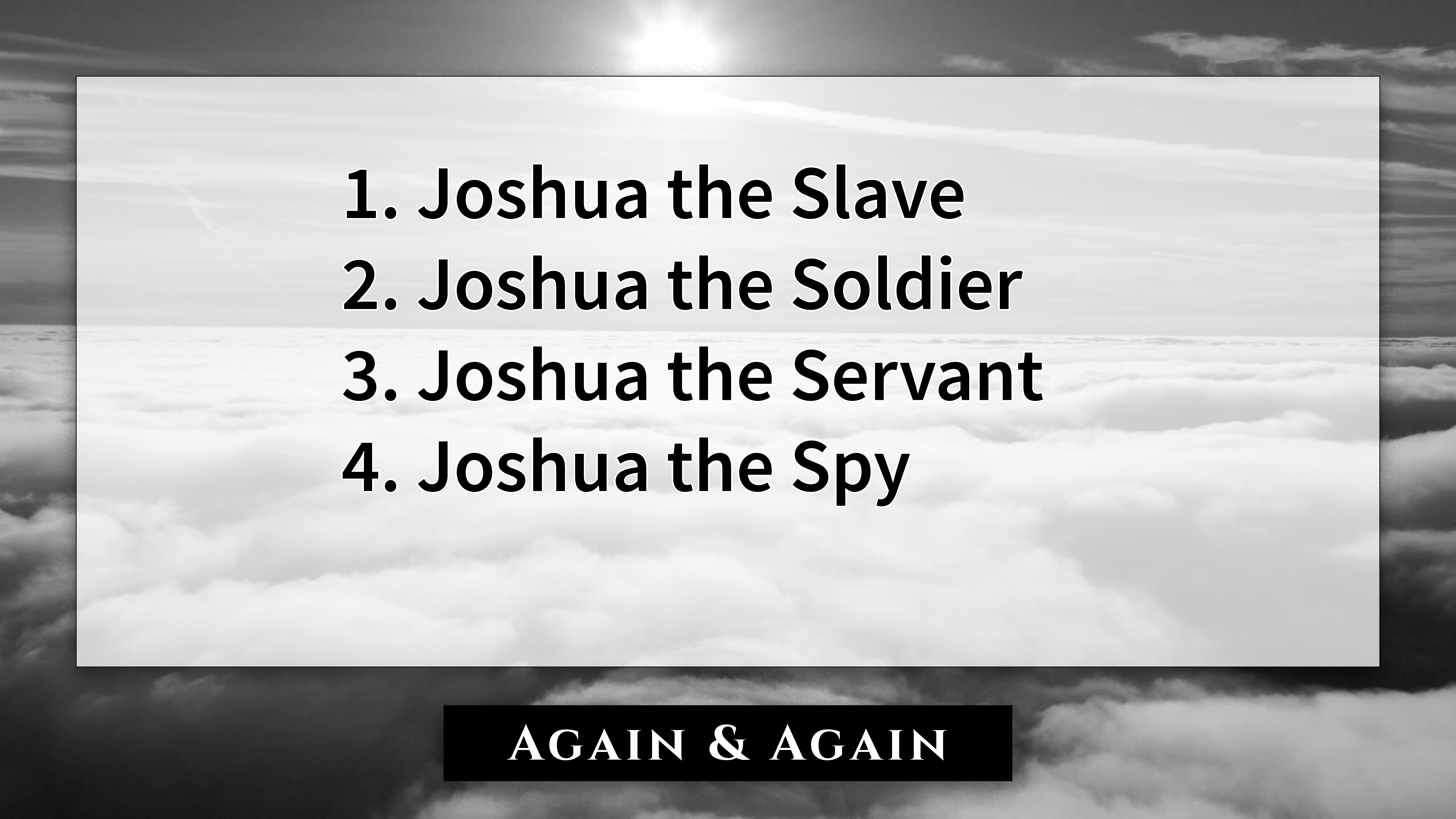
AGAIN & AGAIN

- 
- 1. Joshua the Slave**
 - 2. Joshua the Soldier**

AGAIN & AGAIN

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- 1. Joshua the Slave**
 - 2. Joshua the Soldier**
 - 3. Joshua the Servant**

AGAIN & AGAIN

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- 1. Joshua the Slave**
 - 2. Joshua the Soldier**
 - 3. Joshua the Servant**
 - 4. Joshua the Spy**

AGAIN & AGAIN

- 1. Joshua the Slave**
- 2. Joshua the Soldier**
- 3. Joshua the Servant**
- 4. Joshua the Spy**
- 5. Joshua the Successor**

AGAIN & AGAIN



**“God buries His workers,
but His work goes on.”**

WARREN WIERSBE

AGAIN & AGAIN



**God Gives
Commmands for
His People**

AGAIN & AGAIN

“This land fulfills God’s promise to Abraham, Isaac, and Jacob; it is the divine gift to the Israelites and belongs to them as they accept and obey the covenant.”

NIV ZONDERVAN STUDY BIBLE

AGAIN & AGAIN

**The Lord had said to Abram,
“Go from your country, your people
and your father’s household
to the land I will show you.**

GENESIS 12:1

AGAIN & AGAIN

“I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing.

GENESIS 12:2

AGAIN & AGAIN

**“I will bless those who bless you,
and whoever curses you I will
curse; and all peoples on earth
will be blessed through you.”**

GENESIS 12:3

AGAIN & AGAIN

“The land was a gift, but Israel had to ‘possess’ it. Divine sovereignty and human responsibility were complementary ideas rather than antithetic pairs.”

WALTER KAISER

AGAIN & AGAIN







**“God’s people live on promises
and not on explanations.”**

WARREN WIERSBE

AGAIN & AGAIN



**God Offers Promises
to His People**

AGAIN & AGAIN



Possession of the Land

AGAIN & AGAIN



Assurance of Protection and Victory

AGAIN & AGAIN



Presence of God

AGAIN & AGAIN

**“Therefore go and make disciples
of all nations, baptizing them in
the name of the Father and of
the Son and of the Holy Spirit,**

MATTHEW 28:19

AGAIN & AGAIN

**“and teaching them to obey
everything I have commanded you.
And surely I am with you always,
to the very end of the age.”**

MATTHEW 28:20

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“Joshua was a *type* of Jesus Christ, our great captain who has conquered not a passing earthly kingdom but sin and sin’s horrible offspring, death...All Christians enter into the victory that Christ won for us.”

MARK DEVER


AGAIN & AGAIN



**“God’s promises are
prods, not pillows.”**

WARREN WIERSBE

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It was easy for people to see
the land as a **destination**
rather than a **launchpad**.

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It was easy for people to see
the land as a **destination**
rather than a **launchpad**.

We want to invite people into a
movement, not to a **monument**.

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**God is faithful to His
people, keeping His
promises as settings and
circumstances change.**

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